

**BETHANY PRIMITIVE BAPTIST CHURCH**  
**NEW MEMBER'S TRAINING and GROWTH GUIDE**  
**WORKBOOK**



**Welcome to the Lord  
And  
The Church whose Center is Christ, Purpose is Praise and Mission is the Gospel**

# BETHANY PRIMITIVE BAPTIST CHURCH

## NEW MEMBER'S TRAINING and GROWTH GUIDE

### Workbook

You have made the most important commitment a person can make in life. As a result of receiving Jesus as your Savior and Lord, you have experienced a new birth, a spiritual birth. You now need to grow into a mature follower of Jesus. To assist in your continuous spiritual growth, Bethany Primitive Church offers orientation and training for new members, Sunday School classes and weekly Bible Study.

We, at Bethany believe unequivocally that God sends persons to this church to build upon its ministry. The value of each member cannot be measured, for we see ourselves as members of one Body, the Body of Jesus Christ. As you begin your spiritual journey, be aware that Satan will seek to halt your study and Christian growth. Ask God to give you strength to continue and complete your study. The subject and instructor of each session are described below:

Session	Subject	Instructor
<b>I. First Wednesday</b>	<ul style="list-style-type: none"> <li>• Plan of Salvation</li> <li>• Church Discipline/Doctrine and Church Covenant</li> <li>• The Meaning of Church Membership</li> </ul>	Pastor Battle and Deacon Board
<b>II. Second Wednesday</b>	<u>Baptist Ordinances:</u> <ul style="list-style-type: none"> <li>• Baptism</li> <li>• Holy Communion (The Lord's Supper)</li> <li>• Feet-Washing Rites</li> </ul>	Pastor Battle and Deacon Board
<b>III. Third Wednesday</b>	Ministries of the Church	Ministries Chairpersons/Presidents
<b>IV. Fourth Wednesday</b>	Ministries of the Church (continued)  Q&A: New Members opportunity to discuss faith-based issues with the Pastor	Ministries Chairpersons/Presidents  New Members











---

---

---

---

---

---

---

---

---

---

**3. Christian Education Department  
NOTES:**

---

---

---

---

---

---

---

---

---

---

**4. Church Administration  
NOTES:**

---

---

---

---

---

---

---

---

---

---

**5. Couples Ministry  
NOTES:**

---

---

---

---

---

---

---

---

---

---

---

---

**6. Evangelism Ministry  
NOTES:**

---

---

---

---

---

---

---

---

---

---

---

---

**7. Finance Ministry  
NOTES:**

---

---

---

---

---

---

---

---

---

---

---

---

**8. Hospitality Ministry  
NOTES:**

---

---

---

---

---

---

---

---

---

---

---

---

9. **Men's Ministry**  
**NOTES:**

---

---

---

---

---

---

---

---

---

---

10. **Music Ministry**  
**NOTES:**

---

---

---

---

---

---

---

---

---

---

**Session IV**

**Session Objective:** To provide the member detailed information on the organization and responsibilities of the church's core ministries and provide the member with an opportunity to discuss a variety of faith-based issues with the Pastor of Bethany Primitive Baptist Church.

1. **Nursery**  
**NOTES:**

---

---

---

---

---

---

---

---

---

---

**2. Recreation Ministry  
NOTES:**

---

---

---

---

---

---

---

---

---

---

**3. Singles Ministry  
NOTES:**

---

---

---

---

---

---

---

---

---

---

**4. Trustee Board  
NOTES:**

---

---

---

---

---

---

---

---

---

---

**5. Usher Ministry  
NOTES:**

---

---

---

---

---

---

---

---

---

---

**6. Van Ministry  
NOTES:**

---

---

---

---

---

---

---

---

---

---

---

**7. Women's Auxiliary  
NOTES:**

---

---

---

---

---

---

---

---

---

---

---

**8. Worship Ministry  
NOTES:**

---

---

---

---

---

---

---

---

---

---

---

**9. Youth Ministry  
NOTES:**

---

---

---

---

---

---

---

---

---

---

**Questions & Answers:**

**Please note the questions or issues you would like to discuss with the Pastor:**

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





**THIS PAGE INTENTIONALLY LEFT BLANK**