

PART 2: ADVANCING THROUGH THE PAIN | July 17, 2016

Philippians 3:14 I PRESS ON toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

1.	The Apostle Paul was a in
	Philippians 1:12-13 Now I want you to know, brothers and sisters, that what has happened to me has actually served to advance the gospel. 13 As a result, it ha become clear throughout the whole palace guard and to everyone else that I am in chains for Christ.
2.	Our spiritual maturity is measured by our to problems, not the of them.
3.	Instead of asking "?", we should be asking "?".
	"What?" leads you to "Why?" keeps you in ""

4. Paul's crisis inspired others to fulfill their

Philippians 1:14 And because of my chains, most of the brothers and sisters have become confident in the Lord and dare all the more to proclaim the gospel without fear.

Philippians 1:15-18 It is true that some preach Christ out of envy and rivalry, but others out of goodwill. 16 The latter do so out of love, knowing that I am put here for the defense of the gospel. 17 The former preach Christ out of selfish ambition, not sincerely, supposing that they can stir up trouble for me while I am in chains. 18 But what does it matter? The important thing is that in every way, whether from false motives or true, Christ is preached. *And because of this I rejoice*. Yes, and I will continue to rejoice...

Praise always sets your heart on the not the problem!).	Find the good to		.!
		Praise always	•	n the

Philippians 1:19-20 ...for I know that through your prayers and God's provision of the Spirit of Jesus Christ what has happened to me will turn out for my deliverance. 20 I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death.

6. A setback is a setup for a

Genesis 50:20 You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives.

Romans 8:28-31 And we know that in all things God works for the good of those who love him, who have been called according to his purpose. 29 For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. 30 And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified. 31 What, then, shall we say in response to these things? If God is for us, who can be against us?

Romans 8:37-39 No, in all these things we are more than conquerors through him who loved us. 38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers,

39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Philippians 1:21-30 For to me, to live is Christ and to die is gain. 22 If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know! 23 I am torn between the two: I desire to depart and be with Christ, which is better by far; 24 but it is more necessary for you that I remain in the body.

25 Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith, 26 so that through my being with you again your boasting in Christ Jesus will abound on account of me. 27 Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in the one Spirit, striving together as one for the faith of the gospel

28 without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved—and that by God. 29 For it has been granted to you on behalf of Christ not only to believe in him, but also to suffer for him, 30 since you are going through the same struggle you saw I had, and now hear that I still have.

*All scriptures are from the NIV translation unless otherwise noted.