# The Good Life

Titus 1:9 - 9 He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it.

## **Protect the Good**

Titus 1:10-16 — <sup>10</sup> For there are many rebellious people, full of meaningless talk and deception, especially those of the circumcision group. <sup>11</sup> They must be silenced, because they are disrupting whole households by teaching things they ought not to teach—and that for the sake of dishonest gain. <sup>12</sup> One of Crete's own prophets has said it: "Cretans are always liars, evil brutes, lazy gluttons." <sup>13</sup> This saying is true. Therefore rebuke them sharply, so that they will be sound in the faith <sup>14</sup> and will pay no attention to Jewish myths or to the merely human commands of those who reject the truth. <sup>15</sup> To the pure, all things are pure, but to those who are corrupted and do not believe, nothing is pure. In fact, both their minds and consciences are corrupted. <sup>16</sup> They claim to know God, but by their actions they deny him. They are detestable, disobedient and unfit for doing anything good.

#### **Silence False Teachers**

Titus 1:10-11 — <sup>10</sup> For there are many rebellious people, full of meaningless talk and deception, especially those of the circumcision group. <sup>11</sup> They must be silenced, because they are disrupting whole households by teaching things they ought not to teach—and that for the sake of dishonest gain.

1 Timothy 6:3-10 — <sup>3</sup> If anyone teaches otherwise and does not agree to the sound instruction of our Lord Jesus Christ and to godly teaching, ⁴they are conceited and understand nothing. They have an unhealthy interest in controversies and quarrels

about words that result in envy, strife, malicious talk, evil suspicions <sup>5</sup> and constant friction between people of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.

<sup>6</sup> But godliness with contentment is great gain. <sup>7</sup> For we brought nothing into the world, and we can take nothing out of it. <sup>8</sup> But if we have food and clothing, we will be content with that. <sup>9</sup> Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

## **Rough Crowd**

Titus 1:12-13a - <sup>12</sup>One of Crete's own prophets has said it: "Cretans are always liars,

evil brutes, lazy gluttons." <sup>13</sup> This saying is true.

#### The Goal is Sound Faith

Titus 1:13b-14 — Therefore rebuke them sharply, so that they will be sound in the

faith <sup>14</sup> and will pay no attention to Jewish myths or to the merely human commands of

those who reject the truth.

1 Timothy 4:1-2 — The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons. <sup>2</sup> Such teachings come through hypocritical liars, whose consciences have been seared as with a hot iron.

## **Inside Out Purity**

Titus 1:15 - 15 To the pure, all things are pure, but to those who are corrupted and do

not believe, nothing is pure. In fact, both their minds and consciences are corrupted.

Mark 7:6-23 — 6 He replied, "Isaiah was right when he prophesied about you hypocrites; as it is written:

"These people honor me with their lips, but their hearts are far from me.

They worship me in vain; their teachings are merely human rules.'

8 You have let go of the commands of God and are holding on to human traditions."

And he continued, "You have a fine way of setting aside the commands of God in order to observe your own traditions! ¹º For Moses said, 'Honor your father and mother,' and, 'Anyone who curses their father or mother is to be put to death.' ¹¹¹ But you say that if anyone declares that what might have been used to help their father or mother is Corban (that is, devoted to God)— ¹² then you no longer let them do anything for their father or mother. ¹³ Thus you nullify the word of God by your tradition that you have handed down. And you do many things like that."

<sup>14</sup>Again Jesus called the crowd to him and said, "Listen to me, everyone, and understand this. <sup>15</sup>Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them." <sup>[16]</sup>

<sup>17</sup>After he had left the crowd and entered the house, his disciples asked him about this parable. <sup>18</sup> "Are you so dull?" he asked. "Don't you see that nothing that enters a

person from the outside can defile them? ¹ºFor it doesn't go into their heart but into their stomach, and then out of the body." (In saying this, Jesus declared all foods clean.)

<sup>20</sup>He went on: "What comes out of a person is what defiles them. <sup>21</sup>For it is from within, out of a person's heart, that evil thoughts come—sexual immorality, theft, murder, <sup>22</sup>adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly. <sup>23</sup>All these evils come from inside and defile a person."

### **Profess and Possess**

Titus 1:16 - 16 They claim to know God, but by their actions they deny him. They are

detestable, disobedient and unfit for doing anything good.

Matthew 7:21-23 — 21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. 22 Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?' 23 Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'

 $John \, 6:28-29-{}^{28}$  Then they asked him, "What must we do to do the works God requires?"

<sup>29</sup> Jesus answered, "The work of God is this: to believe in the one he has sent."

It's All About Jesus. Nothing More. Nothing Less. Nothing Else.