

Series:	The Preeminence of Christ (Colossians 1:15-20)
January 12, 2020:	<i>The Christocentricity of the Christian (Colossians)</i>
January 19, 2020:	<i>Christ Preeminent by His Person (1:15a)</i>
January 26, 2020:	<i>Christ Preeminent by His Prerogatives (1:15b)</i>
February 2, 2020:	<i>Christ Preeminent by His Power (1:16)</i>
February 9, 2020:	<i>Christ Preeminent by His Providence (1:17)</i>
February 16, 2020:	<i>Christ Preeminent by His Position (1:18)</i>
February 23, 2020:	<i>Christ Preeminent by His Perfection (1:19)</i>
March 3, 2020:	<i>Christ Preeminent by His Provision (1:20)</i>

**Christ Preeminent by His Person (Colossians 1:15a: “He is the image of the invisible God.”)**

I. Christ, as image of the invisible God, is preeminent by His Person Despite His \_\_\_\_\_ to the Father: “He”(1:15a) = “The Son” (1:13).

II. Christ, as Image of the Invisible God, is Preeminent by His Person in His \_\_\_\_\_ to the Father.

A. What Christ as image of the invisible God does NOT mean:

B. What Christ as image of the invisible God DOES means

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A. What Christ as image of the invisible God does NOT mean:

B. What Christ as image of the invisible God DOES means

i. The semantics of analogies

ii. The personhood of Christ

III. Christ, as Image of the Invisible God, is Preeminent in His Person because of the \_\_\_\_\_ He and He Alone Provides to our Faith in God.

A. In Him and Him alone, we can grasp the \_\_\_\_\_ of God (John 1:18).

B. In Him and Him alone, we can enjoy the \_\_\_\_\_ of God (John 14:9).

C. In Him and Him alone, we can know the \_\_\_\_\_ of the God (II Corinthians 4:3-4 // Hebrews 1:1-3):

D. In Him and Him alone we can benefit from the \_\_\_\_\_ of God (Romans 8:28-29)

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