SPIRITUAL AUTHORITY & CHURCH LEADERSHIP Pastoral Teaching Series

1 Thessalonians 5:12–13 (NKJV)

12 And we urge you, brethren, to recognize those who labor among you, and are over you in the Lord and admonish you,

13 and to esteem them very highly in love for their work's sake. Be at peace among yourselves.

1 Corinthians 12:27–29 (KJV 1900)

27 Now ye are the body of Christ, and members in particular.

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?

I.	INTRODUCTION:				
1.	Clearly, God intends for there to be a of spiritual leadership and authority with the church. Everyone is subject to the principle of spiritual authority.				
2.	In establishing His church, God provided for both and within the body!				
3.	Our response to God's authority structure should be				
Subm	Submission = to yield one's self to the authority or the will of another (Miriam Webster).				
	re repeatedly admonished in the New Testament to submit ourselves to spiritual ership (1 Corinthians 16:15-16, Hebrews 13:17, 1 Peter 2:3, 1 Peter 5:5).				
This is	not a popular message in our culture, but it is critical.				
•	INGS SUBMISSION IS NOT: Submission is not Submission is not the absence of				
It is no	t checking your brain at the door. It is okay to ask questions and have an opinion. Submission is not the lack of				
It doe	s not mean that you cannot the person you are submitted to. Submission does not mean you compromise the of				
We ar	re to obey God first. Submission does not mean				
You st	nould not get all your strength and spiritual guidance from the person you are submitted to.				
•	Submission is not in				

Who should we submit ourselves to? A

4	4. A shepherd should	and be	by the sheep (John 10:14).
	n 10:14 (KJV 1900) am the good shepherd, and	know my sheep, and am kr	nown of mine.
2 Tir 10 B cha 11 F pers 12 Y 13 B dec 14 B	mothy 3:10–14 (KJV 1900) But thou hast fully known marity, patience, Persecutions, afflictions, whose cutions I endured: but only Yea, and all that will live go but evil men and seducers serived.	ny doctrine, manner of lift nich came unto me at Ar ut of them all the Lord de odly in Christ Jesus shall so shall wax worse and wor ngs which thou hast lear	e, purpose, faith, longsuffering, ntioch, at Iconium, at Lystra; what elivered me. uffer persecution.
We	should know their		,, and
Mat 25 B exe 26 B you	rcise dominion over them,	him, and said, Ye know and they that are great g you: but whosoever wil	that the princes of the Gentiles exercise authority upon them. I be great among you, let him be
Jan 1 M	6. Spiritual leaders will facties 3:1 (KJV 1900) y brethren, be not many nademnation.		
II.	THE ROLE OF THE PASTO	R:	
The	role of a pastor is part of (God's plan for	within His body!
	cal terms for those who ho I a (overseer)		, (presbyter),
1 Th	erings of Christ, and also a	partaker of the glory tha	lso an elder, and a witness of the at shall be revealed: ne oversight thereof, not by

constraint, but willingly; not for filthy lucre, but of a ready mind;

3 Neither as being lords over God's heritage, but being ensamples to the flock.

4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

Throughout the Book of Acts, the Apostles were careful to install elders or overseers in each church.

Acts 14:23 (KJV 1900)

23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

Acts 20:27-31 (KJV 1900)

- 27 For I have not shunned to declare unto you all the counsel of God.
- **28** Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.
- **29** For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.
- **30** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.
- **31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

1.	A pastor is a	:		
	a	and	for the saints	
	b. Protectin	g the local churc	h body against	
2.	A pastor is to	and	:	

2 Timothy 3:16 (KJV 1900)

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Timothy 4:2-3 (KJV 1900)

- **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.
- **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;
 - a. Authority is based on the Word of God, not personal opinions or preferences.

	preferences.		
b.	Pastors are to	of the truth	
$\overline{}$	Pastors are to	and	error

- c. Pastors are to ______ and _____ errord. Pastors are to _____ = urging, admonishing and counseling
- 3. The pastor should do the work of an _____:

2 Timothy 4:5 (KJV 1900)

5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

	a. A pastor should	be engaged in converting and discipling the lost
4.	A pastor should be an	:
12 Epo	•	ou, a servant of Christ, saluteth you, always labouring at ye may stand perfect and complete in all the will of
14 ls c		him call for the elders of the church; and let them pray oil in the name of the Lord:
5.	A pastor must a	:
3 For t usts st	nall they heap to thems	n they will not endure sound doctrine; but after their own elves teachers, having itching ears; eir ears from the truth, and shall be turned unto fables.
2 Fee		h is among you, taking the oversight thereof, not by or filthy lucre, but of a ready mind;
6.	A pastor must not be o	a:
	e r 5:3 (KJV 1900) her as being lords over	God's heritage, but being ensamples to the flock.
III.	SUBMITTING TO PASTOR	RAL AUTHORITY:
1.	We are to	the pastor's faith and godly conduct:
	nthians 11:1 (KJV 1900) e followers of me, even	as I also am of Christ.
2.	We are toexhortation:	the pastor's godly preaching, teaching, and
7 Rem		ve the rule over you, who have spoken unto you the word onsidering the end of their conversation.
3.	We are to	the pastor with prayers and finances:

Hebrews 13:18 (KJV 1900)

18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

1 Timothy 5:17–18 (KJV 1900)

17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

4.	Be submissive ar	nd respectful without	or	·:	
Trust, \	value, and heed	the pastor's preaching,	teaching, ar	nd guidance.	If you disagree
remai	n respectful and	do not cause			

Ephesians 4:1-6 (KJV 1900)

- 1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
- 2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
- **3** Endeavouring to keep the unity of the Spirit in the bond of peace.
- 4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who is above all, and through all, and in you all.

Ephesians 4:11–16 (KJV 1900)

- **11** And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
- **12** For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
- **13** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
- **14** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;
- **15** But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
- **16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.