

## Escape From Condemnation



*There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (Romans 8:1)*

### What is Self-Condemnation?

- A. Self-Condemnation: When you consciously or subconsciously have a self-mindset of worthlessness, guilt, shame, and hopelessness either because of something you've done or something that has been done to you
- B. Condemnation says that there is something inherently wrong with \_\_\_\_\_.

### Who are the Condemned in the Bible?

C. The \_\_\_\_\_ and his \_\_\_\_\_ are condemned.  
**(Matthew 25:41)**

D. All \_\_\_\_\_ are condemned. **(John 3:18)**

E. Those who \_\_\_\_\_ the truth of God's Word will be condemned. **(2 Thessalonians 2:9-10)**

### Characteristics of Condemnation

F. Condemnation is \_\_\_\_\_ because it blinds a person's eyes to the truth of what God says about them

G. Condemnation can rob us from the \_\_\_\_\_ of God, the \_\_\_\_\_ of God, and the \_\_\_\_\_ of God.

### God's Discipline vs. Condemnation

H. God's discipline produces \_\_\_\_\_, \_\_\_\_\_,  
and  
\_\_\_\_\_.

I. God disciplines us so that we will not be \_\_\_\_\_ with  
the fallen world.

J. Conviction will lead you to a place of \_\_\_\_\_ while  
condemnation will lead you to place of \_\_\_\_\_.

### What Does God Think About You?

K. You are more than a \_\_\_\_\_ (Romans 8:37)

L. You are a \_\_\_\_\_ (1 Peter 2:9)

M. You are a \_\_\_\_\_ with Christ  
(Romans 8:17)

N. You are an \_\_\_\_\_ (1 John 5:4)

O. You are \_\_\_\_\_ and \_\_\_\_\_ of God  
(2 Cor. 6:17)

### Scriptural References

For what the law could not do, in that it was weak through the flesh, God, sending his own Son in the likeness of sinful flesh and for sin, condemned sin in the flesh:

**(Romans 8:3)**

*16 lest there be any fornicator or profane person like Esau, who for one morsel of food sold his birthright. (Hebrews 12:16)*

*29 Now Jacob cooked a stew; and Esau came in from the field, and he was weary. 30 And Esau said to Jacob, "Please feed me with that same red stew, for I am weary." Therefore his name was called Edom. 31 But Jacob said, "Sell me your birthright as of*

*this day.”<sup>32</sup> And Esau said, “Look, I am about to die; so what is this birthright to me?”  
<sup>33</sup> Then Jacob said, [b]“Swear to me as of this day.”*

*So he swore to him, and sold his birthright to Jacob. <sup>34</sup> And Jacob gave Esau bread and stew of lentils; then he ate and drank, arose, and went his way. Thus Esau despised his birthright **(Genesis 25:29-34)***

*<sup>36</sup> And Esau said, “Is he not rightly named Jacob? For he has supplanted me these two times. He took away my birthright, and now look, he has taken away my blessing!”  
And he said, “Have you not reserved a blessing for me?” **(Genesis 27:36)***

*<sup>17</sup> For you know that afterward, when he wanted to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it diligently with tears.*

**(Hebrews 12:17)**

*My son, do not make light of the Lord’s discipline, and do not lose heart when he rebukes you, <sup>6</sup> because the Lord disciplines the one he loves, and he chastens everyone he accepts as his son.”*

*<sup>7</sup> Endure hardship as discipline; God is treating you as his children. For what children are not disciplined by their father? <sup>8</sup> If you are not disciplined—and everyone undergoes discipline—then you are not legitimate, not true sons and daughters at all. <sup>9</sup> Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of spirits and live! <sup>10</sup> They disciplined us for a little while as they thought best; but God disciplines us for our good, in order that we may share in his holiness. <sup>11</sup> No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.*

**(Hebrews 12:5-11)**

*But when we are judged by the Lord, chastisement follows, to save us from being condemned along with the world. **(1 Cor. 11:32)***

*<sup>4</sup> And Jonathan, Saul’s son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth. **(2 Samuel 4:4)***

*<sup>3</sup> The king asked, “Is there no one still alive from the house of Saul to whom I can show God’s kindness?”*

*Ziba answered the king, “There is still a son of Jonathan; he is lame in both feet.” <sup>4</sup> “Where is he?” the king asked.*

*Ziba answered, "He is at the house of Makir son of Ammiel in Lo Debar." 5 So King David had him brought from Lo Debar, from the house of Makir son of Ammiel. 6 When Mephibosheth son of Jonathan, the son of Saul, came to David, he bowed down to pay him honor. David said, "Mephibosheth!" "At your service," he replied. 7 "Don't be afraid," David said to him, "for I will surely show you kindness for the sake of your father Jonathan. I will restore to you all the land that belonged to your grandfather Saul, and you will always eat at my table." 8 Mephibosheth bowed down and said, "What is your servant, that you should notice a dead dog like me?" (2 Samuel 9: 3-8)*

*13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet. ( 2 Samuel 9:13)*

*8 But Jesus went to the Mount of Olives.*

*2 Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them. 3 Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst, 4 they said to Him, "Teacher, this woman was caught in adultery, in the very act. 5 Now [c]Moses, in the law, commanded us [d]that such should be stoned. But what do You say?" 6 This they said, testing Him, that they might have something of which to accuse Him. But Jesus stooped down and wrote on the ground with His finger, as though He did not hear. 7 So when they continued asking Him, He raised Himself up and said to them, "He who is without sin among you, let him throw a stone at her first." 8 And again He stooped down and wrote on the ground. 9 Then those who heard it, being convicted by their conscience, went out one by one, beginning with the oldest even to the last. And Jesus was left alone, and the woman standing in the midst. 10 When Jesus had raised Himself up and saw no one but the woman, He said to her, "Woman, where are those accusers of yours? Has no one condemned you?"*

*11 She said, "No one, Lord."*

*And Jesus said to her, "Neither do I condemn you; go and sin no more."*

**(John 8:2-10)**

*31 What, then, shall we say in response to these things? If God is for us, who can be against us? 32 He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? 33 Who will bring any charge against those whom God has chosen? It is God who justifies. 34 Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. (Romans 8:31-34)*

*20 For if our heart condemns us, God is greater than our heart, and knows all things.*

**(1 John 3:20)**