19	JOURNEY: Obadiah, Nahum, Habakkuk, Zephaniah		
Key Word	Key Passage	Key Themes	Key People
"Why Evil?"	"How long, O LORD, must I call for help, but you do not listen? Or cry out to you, 'Violence!' but you do not save?" Habukkuk, 1:2	Sin/judgment Why does evil win? God's sovereignty Restoration	Obadiah Nahum Habakkuk Zephaniah Nebuchadnezzar

- 1. Historical Background
  - a. 7<sup>th</sup> Century B.C.
  - b. Assyria in in decline
  - c. Babylon is on the rise
  - d. Dates of writing
    - Obadiah: 605-586 B.C.
    - Nahum: 663-612 B.C.
    - Habakkuk: 609-588 B.C.
    - Zephaniah: 640-621 B.C.
- 2. Common themes
  - a. Judgment against sin
  - b. Question: why does evil seem to be dominant over good?
  - c. Restoration of Israel
    - Examples:
      - o Obadiah 15-21
      - o Nahum 1:12-15
      - o Habakkuk 2:12-14, 3:13
      - o Zephaniah 3:13-20
  - d. God's sovereignty
- 3. Representative Passage: Habakkuk
  - 1:1-11 Habakkuk's first complaint
    - a. Complaint: why does evil go unpunished? (1:1-4)
    - b. God's answer: The Babylonians will punish Judah (1:5-11)
  - 1:12-2:20 Habakkuk's second complaint
    - a. Complaint: how can a just God use a wicked people (Babylon) to punish Judah? (1:12-2:1)
    - b. God's answer: Babylon will be punished and faith, rewarded (2:2-20)
  - 3:1-19 Habakkuk's prayer: a confession of trust and joy
  - Key Verse: 1:2 "How long, O Lord, must I call for help, but you do not listen?"
    - 3:2 "In wrath, remember mercy"

# 4. Life Application

a. The issue raised by Habakkuk was: why does evil go unpunished?

**Discuss:** How does the prevalence of evil in the world affect your faith?

b. The conclusion of the prophets: God is sovereign; He will eventually punish evil-doers.

**Discuss:** How have you reconciled the reality of evil in the world with your faith in the sovereignty of God?

#### **OLD TESTAMENT OUTLINES**

#### Obadiah

- 1-14 Edom's destruction
  - a. Edom's destruction announced (1-7)
  - b. Edom's destruction reaffirmed (8-14)
- 15-21 Israel's restoration (The Day of the Lord)
  - a. Judgments on the Nations (15-18)
  - b. The Lord's Kingdom established (19-21)

Key Verse: 15 – "The day of the LORD is near for all nations..."

#### Nahum

- 1:1-15 Nineveh's Judge
  - a. The Lord's kindness and sternness (1:2-8)
  - b. Nineveh's overthrow and Judah's joy (1:9-15)
- 2:1-13 Nineveh's Judgment
  - a. Nineveh besieged (2:1-10)
  - b. Nineveh's desolation contrasted with her former glory (2:11-13)
- 3:1-10 Nineveh's total destruction
  - a. Nineveh's sins (3:1-4)
  - b. Nineveh's doom (3:5-19)

Key Verse: 1:7 - "The LORD is good, a refuge in times of trouble. He cares for those who trust in him..."

## Zephaniah

- 1:1-18 The Day of wrath
  - a. Judgment on idolaters in Judah (1:1-9)
  - b. The inescapable day of the Lord's wrath (1:10-18)
- 2:1-3:8 God's Judgment on the nations
  - a. Call to repentance (2:1-3)
  - b. Judgment on Philistia, Moab/Ammon, Cush, Assyria, Jerusalem
- 3:9-20 Redemption of the remnant (The Day of Hope)
  - a. The Remnant restored, Jerusalem purged (3:9-13)
  - b. The nation restored (3:14-20)

Key Verse: 2:3 - "Seek the LORD, all you humble of the land, you who do what he commands."

### Next Week, 03-25-15

Join us for a time of prayer.

No JOURNEY on April 1. Join us for Maundy

Thursday worship, 04-02-15.