April 6, 2014



I. The Samaritan Revival (Jn. 4:27 - 30; 39 - 42)

- A. The <u>spark</u> one woman excited by an encounter with truth.
- B. The people saw her <u>transformation</u> and were drawn to Christ.
- C. They believed because they \underline{knew} (eido = know a fact) for themselves.

II. The Evidences that Lead to Revival

- A. Jesus <u>Crossed</u> barriers (Jn. 4:7 10)
 - 1. <u>Race</u> (Jew vs. Samaritan) 2. <u>Gender</u> (Male vs. Female)
 - 3. <u>Compassion</u> (Holy one vs. troubled one)
- B. Jesus gives <u>living</u> water (Jn. 4:10 15)
 "...the water I give him will become a <u>wellspring</u> of living water" (church verse)
- C. Jesus knows but does not <u>condemn</u> her (Jn. 4:16 19)
 I can see you are a <u>Prophet</u> (Jn. 4:19) [Many religions put Jesus in this category]
- D. Jesus explains what is really important (Jn. 4:20 24)[not where but how]
- E. Jesus claims to be The <u>Messiah</u> (Christos "anointed one" Jn. 4:25 26)
 "I <u>am</u>" The absolute emphatic Ex. 3:14

III. The Will of God (Jn. 4:31 - 38)

- A. The food of Christ that which gives him strength and sustinance
 - 1. "do the will of the one who <u>sent</u> me" (Jn. 4:34b)
 - 2. "finish his <u>work</u>" (Jn. 4:34c)
- B. Reap the <u>harvest</u> (Jn. 4:38)
- C. Jesus never did get His water don't let others thirst!