

"Twelve Foundational Truths Jesus Taught His First Disciples" Lesson 7 – Peacemakers

Wednesday, July 28, 2021

<u>Matthew 28:18 - 20</u> And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and <u>make disciples</u> of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <u>teaching them to observe all things that I have commanded you</u>; and lo, I am with you always, <u>even</u> to the end of the age." Amen.

Jesus told His Disciples to go and make Disciples, teaching them all things that He commanded (taught them). So, as His Disciples need to know two things; "What is a Disciple and "What did Jesus Teach His Disciples?"

l .	What is a?					
A.	- One who is a follower of Christ, one who sits at His feet as His pupil and learns from Him.					
Luke 1	1:25 - 33 - Now great multitudes went with Him. And He (Jesus) turned and said to them, " <u>If anyone</u>					
comes to Me and does not hate (love less) his father and mother, wife and children, brothers and sisters,						
yes, ar	d his own life also, he cannot be My disciple. And whoever does not bear his cross and come after					
Me ca	not be My disciple. For which of you, intending to build a tower, does not sit down first and count the					
cost, v	hether he has $enough$ to finish it — lest, after he has laid the foundation, and is not able to finish, all					
who se	e <i>it</i> begin to mock him, saying, 'This man began to build and was not able to finish.' Or what king, going					
to mal	e war against another king, does not sit down first and consider whether he is able with ten thousand					
to me	t him who comes against him with twenty thousand? Or else, while the other is still a great way off, he					
sends	delegation and asks conditions of peace. So likewise, whoever of you does not forsake all that he ha					
<u>canno</u>	be My disciple. NKJV					
Matthew 16:24 - 26 - Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny						
himse	, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever					
loses h	s life for My sake will find it. For what profit is it to a man if he gains the whole world, and loses his					
	ul? Or what will a man give in exchange for his soul? NKJV					
B	A is one who comes to Christ; a is one who follows Christ adhering to His way of life					
	Jesus told us to go and make not					
	Discipleship is not a system, Jesus said that if we want to become His disciple					
D.						
F	we must deny ourselves, not try to get "help for ourselves".					
	The Purpose of Discipleship is to train ourselves to fleshly pleasures and					
	selves entirely to Christ and His Kingdom Purpose for our lives.					
г.	Discipleship is all about getting God's in yours and imitating Him through your life.					

Matth	new 5:1-10 - And seeing the multitudes, He went up on a mountain, and when He was seated His
	les came to Him. Then He opened His mouth and taught them, saying: "Blessed are the poor in spirit,
_	eirs is the kingdom of heaven. Blessed are those who mourn , For they shall be comforted. Blessed are
	eek, For they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, For
	hall be filled. Blessed are the merciful , For they shall obtain mercy. Blessed are the pure in heart , For
-	hall see God. Blessed are the peacemakers , For they shall be called sons of God. Blessed are those who
-	ersecuted for righteousness' sake, For theirs is the kingdom of heaven. NKJV
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A.	So far we have studied of the Twelve Foundational Truths Jesus Taught His First Disciples.
	1 "If you don't know humility, you can't handle exaltation."
	2 "If you don't know repentance, you can't handle sin."
	3 "If you don't know meekness, you can't handle people."
	4 "If you don't know spiritual hunger, you can't handle more of God".
	5 "If you don't know mercy, you can't handle disappointments".
	6 "If you don't know purity, you can't handle seeing God".
В.	As followers of Jesus Christ, He wants us to know that He is more concerned with our ""
	than He is our "".
C.	Our is who we are on the inside. Our is who we want others to think we are.
D.	When we work on building Character first, everything else that we need will be added unto us.
Matth	new 6:32 - 33 (NKJV) For after all these things the Gentiles seek. For your heavenly Father knows that
you ne	eed all these things. But seek first the kingdom of God and His righteousness, and all these things shall
-	ded to you.
III.	What is a
	new 5:9 (NKJV) - Blessed are the peacemakers, For they shall be called sons of God.
viacei	
	A – (Greek) eirenopoieo "to make peace" (eirene, and poieo, "to make").
	B – (Greek) eirene (i-ray'-nay); (to join); peace (literally or figuratively); by implication
	prosperity: KJV one, peace, quietness, rest, + set at one again.
	C. W.E. Vines Expository Dictionary - eirene means (at) one again' it is translated "peace". It
	describes (a) harmonious relationships between men, (b) between nations, (c) friendliness, (d)
	freedom from molestation, (e) order, in the State, (RV, `peace,' KJV, `quietness'); in the churches; (f)
	the harmonized relationships between God and man, accomplished through the gospel; (g) the sense
	of rest and contentment consequent thereon; The corresponding Hebrew word for the Greek word
	eirene, is "". And it primarily signifies, "Nothing missing, nothing broken, wholeness".
John 1	14:27 (NKJV) Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let
not yo	our heart be troubled, neither let it be afraid.
	D. Jesus told His Disciples that He is and "His Peace" to them.

II.

What did Jesus teach His first _____?

	E.	As children of God we are give	n God's				
	F.	In order to experience God's peace, we must become					
	G.	As Disciples of Jesus Christ He	wants us to take His	that He has given to us, and			
	use i	t to our lives ar	nd everything we are conne	cted to come in line with His Word.			
IV.		vs					
	A.	God wants us as His	(His offspring), to gr	ow up and become His			
	(His	reflection in spirit and in image) ir	n this earth.				
	В.	Have you ever heard of a child	being the "	" of his dad? This term			
	cam	came from the old English saying "that boy is the spirit and image" of his dad.					
	C.	Romans 8:16-17 - The Spirit Hir	mself bears witness with ou	r spirit that we are <u>children</u> (5043)			
	of G	od, and if <u>children</u> (5043), then he	irs — heirs of God and joint	heirs with Christ, if indeed we suffer			
	with	Him, that we may also be glorified	l together. NKJV				
	D.	NT:5043 tekn	on (tek'-non); a child (as pr	oduced): KJV - child, daughter, son.			
	E.	Romans 8:13-14 - For if you live	according to the flesh you	will die; but if by the Spirit you put			
	to de	to death the deeds of the body, you will live. For as many as are led by the Spirit of God, these are					
	sons	<u>sons</u> (5207) of God. NKJV					
	F.	NT:5207 huios (hwe	e-os'); - The Lord Jesus use	d "huios" in a very significant way,			
	as in	as in Matthew 5:9, `Blessed are the peacemakers, for they shall be called the sons of God,' and					
	vers	es 44,45, `Love your enemies, and	pray for them that persecu	ite you; that ye may be (become)			
	sons	of your Father which is in heaven	.' (The disciples were to do	these things, not in order that they			
	migh	might become children of God, but that, being children they might make the fact manifest in their					
	<u>char</u>	acter, might `become sons.')					
	G.	2 Corinthians 6:17-18 - Therefo	re "Come out from among t	them And be separate, says the			
	Lord	. Do not touch what is unclean, A	nd I will receive you." 'I will	be a Father to you, And you shall be			
	My s	My sons (5207) and daughters, Says the LORD Almighty." NKJV					
	Н.	Galatians 4:1-7 - Now I say that	the heir, as long as he is a	child (3516), does not differ at all			
	from	from a slave, though he is master of all, but is under guardians and stewards until the time appointed					
	by th	ne father. Even so we, when we we	ere children (3516), were in	bondage under the elements of the			
	worl	d . But when the fullness of the tim	e had come, God sent forth	His Son (5207), born of a woman,			
	born	under the law, to redeem those w	ho were under the law, tha	t we might receive the adoption as			
	sons	. And because you are sons (5207)	, God has sent forth the Spi	rit of His Son (5207) into your hearts			
	cryir	g out, "Abba, Father!" Therefore, y	you are no longer a slave bu	t a son (5207), and if a son, then an			
	heir	of God through Christ. NKJV					
	ı.	- NT:3516 nepio	s (nav'-pee-os): not speakir	ng, i.e. an infant (minor); a simple-			

"One of the misunderstandings many people who receive Jesus Christ as their Lord and Savior have, is they think that when they receive Jesus as their Lord and Savior, they have nothing else that they need to do."

minded person, an immature Christian: KJV - babe, child (+-ish).

V.	Becom	ning a
	A.	Peace is a part of the fruit (evidence) of the Spirit that is sown into our hearts when we
	receiv	e Jesus Christ as our Lord and Savior. But in order for us to receive the full blessing of our
	inherit	tance, we must not only let it be in our hearts, but in our lives if we desire to go
	from b	peing <u>children</u> (offspring) of God, to becoming <u>sons</u> (reflection in image and character) of God.
	B.	"Until we grow up and become, we will not experience anything more in this
	world,	than we experienced in this world before we came to Christ." (See Galatians 4:1-7)
Roman	ıs 8:19	- For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.
Roman	ıs 8:19	(J.B. Phillips Translation) – "The whole creation is on tiptoe to see the wonderful sight of the
sons (5	207) o ʻ	f God coming into their own."
	C. that H	Jesus wants us to grow up and take the peace (wholeness, nothing missing and nothing broken) e has given to us and use it to make our come in line with God's and His Peace.
	D.	We become "" by believing and speaking Gods word. Speak to the things that are
	out of	line with God's Word and tell them to be made whole (return to peace), come in line.
Mark 4	l:35 - 4:	1 (NKJV) On the same day, when evening had come, He said to them, "Let us cross over to the
other s	side." N	Now when they had left the multitude, they took Him along in the boat as He was. And other
		ere also with Him. And a great windstorm arose, and the waves beat into the boat, so that it was
already	, filling.	But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, "Teacher, do

Peacemaker Scriptures

You not care that we are perishing?" Then He arose and rebuked the wind, and said to the sea, "Peace, be

Romans 12:18 (NKJV) If it is possible, as much as depends on you, live peaceably with all men.

still!" And the wind ceased and there was a great calm.

<u>Romans 14:19 (NKJV)</u> Therefore let us pursue the things which make for peace and the things by which one may edify another.

<u>2 Corinthians 13:11 (NKJV)</u> - Finally, brethren, farewell. Become complete. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you.

<u>2 Timothy 2:22 - 24 (NKJV)</u> Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart. But avoid foolish and ignorant disputes, knowing that they generate strife. And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient,

Hebrews 12:14 (NKJV) Pursue peace with all people, and holiness, without which no one will see the Lord:

<u>James 3:16 - 18 (NKJV)</u> For where envy and self-seeking *exist*, confusion and every evil thing *are* there. But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. Now the fruit of righteousness is sown in peace by those who make peace.

Psalms 34:14 (NKJV) - Depart from evil and do good; Seek peace and pursue it.

1 Peter 3:11 (NKJV) - Let him turn away from evil and do good; Let him seek peace and pursue it.