



CHANGEPOINTCHURCH

Yom Kippur

"The Day of Atonement"

September 27, 2023

Introduction – This past Sunday evening until Monday evening was Yom Kippur. Tonight, we are going to study about Yom Kippur also known as The Day of Atonement, the Holiest Day of the Year in the Jewish calendar. We are going to learn what relevance it has to us as New Testament Believers in Jesus Christ and how to apply it to our lives.

Leviticus 23:26-32 - And the LORD spoke to Moses, saying: "Also the **tenth day** of this **seventh month** shall be the **Day of Atonement**. It shall be a **holy convocation** for you; **you shall afflict your souls**, and **offer an offering** made by fire to the LORD. And **you shall do no work on that same day**, for it is the Day of Atonement, to make atonement for you before the LORD your God. For any person who is not afflicted in soul on that same day shall be cut off from his people. And any person who does any work on that same day, that person I will destroy from among his people. You shall do no manner of work; it shall be a statute forever throughout your generations in all your dwellings. It shall be to you a sabbath of solemn rest, and you shall afflict your souls; on the ninth day of the month at evening, from evening to evening, you shall celebrate your sabbath."

I. Yom Kippur means, The Day of _____.

- A. God was really serious about this day, and everything had to be carried out the way He said it or _____.
- B. This was the _____ that God had with His people.
- C. Through Jesus Christ we live under the _____.
- D. We are going to look at what the Old Covenant required to _____ their sins for just one year.

Leviticus 16:1-10 - Now the LORD spoke to Moses after the death of the two sons of Aaron, **when they offered profane fire before the LORD, and died**; and the LORD said to Moses: "**Tell Aaron your brother not to come at just any time into the Holy Place inside the veil, before the mercy seat which is on the ark, lest he die; for I will appear in the cloud above the mercy seat. Thus, Aaron shall come into the Holy Place: with the blood of a young bull as a sin offering, and of a ram as a burnt offering. He shall put the holy linen tunic and the linen trousers on his body; he shall be girded with a linen sash, and with the linen turban he shall be attired. These are holy garments. Therefore, he shall wash his body in water, and put them on.** And he shall take from the congregation of the children of Israel two kids of the goats as a sin offering, and one ram as a burnt offering. "Aaron shall offer the bull as a sin offering, which is for himself, and make atonement for himself and for his house. **He shall take the two goats and present them before the LORD at the door of the tabernacle of meeting. Then Aaron shall cast lots for the two goats: one lot for the LORD and the other lot for the scapegoat.** And Aaron shall bring the goat on which the LORD's lot fell and offer it as a sin offering. **But the goat on which the lot fell to be the scapegoat shall be presented alive before the LORD, to make atonement upon it, and to let it go as the scapegoat into the wilderness.** NKJV

II. Yom Kippur provides a _____ to help us understand Jesus' payment for sin and High Priestly work for us.

- A. God wants us to know and realize the _____ of sin and the high cost to that had to be paid to enter His Presence.
- B. Yom Kippur was not the only _____ within Judaism, but it was the only _____ mandated by scripture.

III. The _____ Covenant VS. The _____ Covenant

- A. The Old Covenant was a _____ of things to come.
- B. The New Covenant is the _____ of things now given.
- C. Under The Old Covenant sacrifices were _____ and _____.
- D. Under the New Covenant, the sacrifice of Jesus' death is _____ and totally _____ (Heb.7:27, 9:12, 25-28).
- E. Under the Old Covenant, _____ lambs could only cover sin (Hebrews 10:4).
- F. Under the New Covenant, _____ Lamb can take away sin (John 1:29).

IV. New _____ Scriptures

- A. **Hebrews 7:20-22** - And inasmuch as He was not made priest without an oath (for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'"), by so much more **Jesus has become a surety of a better covenant.** NKJV
- B. **Hebrews 8:1-6** - Now this is the main point of the things we are saying: **We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens**, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man. For every high priest is appointed to offer both gifts and sacrifices. Therefore, it is necessary that this One also have something to offer. For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain." But now He has obtained a more excellent ministry, inasmuch as **He is also Mediator of a better covenant, which was established on better promises.** NKJV
- C. **Hebrews 9:11-15** - But **Christ came as High Priest of the good things to come**, with the **greater and more perfect tabernacle not made with hands**, that is, not of this creation. Not with the blood of goats and calves, but **with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.** For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance. NKJV

Illustration/Conclusion -

The relationship between the Old Covenant and the New Covenant can best be illustrated by a credit card. A credit card has no intrinsic value. It is merely plastic. But it is accepted in lieu cash as if it were a true cash transaction because it is a forerunner, or shadow, of the true payment which is to follow. The actual payment is made later when the customer pays credit card bill. Until that time the credit card **covers** the purchase. In this sense the sacrifices under the Old Covenant **covered** sins and foreshadowed the coming day when Jesus would make the true payment upon the Cross. **Because the debt has been paid and salvation purchased, there is no need for the credit card (sacrificial system) today.** He paid not only all past debts, but all future ones as well. He was the once-for-all payment for sin.