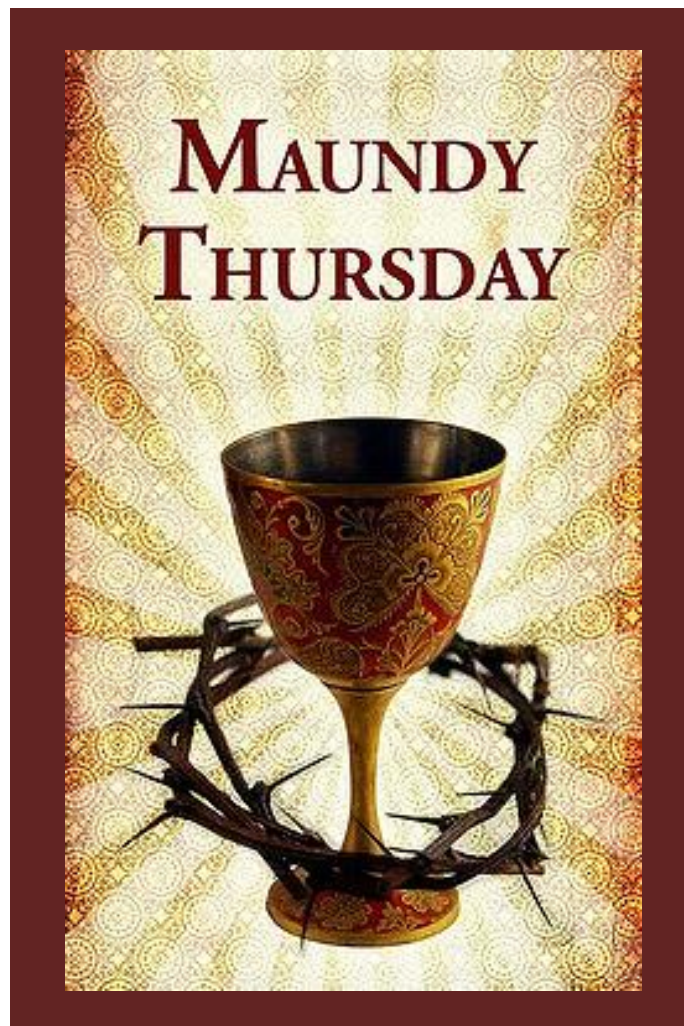


Maundy Thursday

The word *Maundy* comes from the Latin expression *mandatum*, or “commandment”. It refers to Christ’s words to the disciples (John 13:34) “A new commandment I give unto you: that ye love one another.” These words *mandatum novum*, or “new commandment”, were sung in the first chorus of the music used in the ancient church ceremony of foot washing. So “Maundy” Thursday really means “Commandment-to-love” Thursday.



GRACEPOINT
PLANT CITY

April 13, 2017

6:00 p.m.

MAUNDY THURSDAY COMMUNION

April 13, 2017

7:00 PM

ISAIAH 53:1-12

PRAYERS IN SILENCE

“WHEN I SURVEY” Congregation

CALL TO WORSHIP Isaiah 53:1-12

“HALLELUJAH, WHAT A SAVIOR” Jeff & Barb Jackson

PRAYER

LORD’S PRAYER Congregation

SCRIPTURE Psalm 51

“WERE YOU THERE?” Congregation

“WHY?” Aria Bell

SCRIPTURE John 17:1-26

MEDITATION Pastor Scott Lawry

HOLY COMMUNION

INVITATION TO THE LORD’S TABLE

DISTRIBUTION OF ELEMENTS

PRAYER

“ALAS, DID MY SAVIOR BLEED?” Congregation

BENEDICTION

Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.