

Calvary Baptist Church of Pulaski: Statement of Faith

Revised and Adopted 2020-2021

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1. The Scriptures¹

The Holy Bible* was written by men divinely inspired and is God's revelation of Himself to man. It is a perfect treasure of divine instruction. It has God for its author, salvation for its end, and truth, without any mixture of error, for its matter. Therefore, all Scripture is totally true and trustworthy. It reveals the principles by which God judges us, and therefore is, and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and religious opinions should be tried. All Scripture is a testimony to Christ, who is Himself the focus of divine revelation.

[Exodus 24:4](#); [Deuteronomy 4:1-2](#); [17:19](#); [Joshua 8:34](#); [Psalms 19:7-10](#); [119:11,89,105,140](#); [Isaiah 34:16](#); [40:8](#); [Jeremiah 15:16](#); [36:1-32](#); [Matthew 5:17-18](#); [22:29](#); [Luke 21:33](#); [24:44-46](#); [John 5:39](#); [16:13-15](#); [17:17](#); [Acts 2:16ff.](#); [17:11](#); [Romans 15:4](#); [16:25-26](#); [2 Timothy 3:15-17](#); [Hebrews 1:1-2](#); [4:12](#); [1 Peter 1:25](#); [2 Peter 1:19-21](#).

2. God²

There is one and only one living and true God. He is an intelligent, spiritual, and personal Being, the Creator, Redeemer, Preserver, and Ruler of the universe. God is infinite in holiness and all other perfections. God is all powerful and all knowing; and His perfect knowledge extends to all things, past, present, and future, including the future decisions of His free creatures. To Him we owe the highest love, reverence, and obedience. The eternal triune God reveals Himself to us as Father, Son, and Holy Spirit, with distinct personal attributes, but without division of nature, essence, or being.

A. God the Father

God as Father reigns with providential care over His universe, His creatures, and the flow of the stream of human history according to the purposes of His grace. He is all powerful, all knowing, all loving, and all wise. God is Father in truth to those who become children of God through faith in Jesus Christ. He is fatherly in His attitude toward all men.

[Genesis 1:1](#); [2:7](#); [Exodus 3:14](#); [6:2-3](#); [15:11ff.](#); [20:1ff.](#); [Leviticus 22:2](#); [Deuteronomy 6:4](#); [32:6](#); [1 Chronicles 29:10](#); [Psalm 19:1-3](#); [Isaiah 43:3,15](#); [64:8](#); [Jeremiah 10:10](#); [17:13](#); [Matthew 6:9ff.](#); [7:11](#); [23:9](#); [28:19](#); [Mark 1:9-11](#); [John 4:24](#); [5:26](#); [14:6-13](#); [17:1-8](#); [Acts 1:7](#); [Romans 8:14-15](#); [1 Corinthians 8:6](#); [Galatians 4:6](#); [Ephesians 4:6](#); [Colossians 1:15](#); [1 Timothy 1:17](#); [Hebrews 11:6](#); [12:9](#); [1 Peter 1:17](#); [1 John 5:7](#).

B. God the Son

Christ is the eternal Son of God. In His incarnation as Jesus Christ He was conceived of the Holy Spirit and born of the virgin Mary. Jesus perfectly revealed and did the will of God, taking upon Himself human nature with its demands and necessities and identifying Himself completely with mankind yet without sin. He honored the divine law by His personal obedience, and in His substitutionary death on

the cross He made provision for the redemption of men from sin. He was raised from the dead with a glorified body and appeared to His disciples as the person who was with them before His crucifixion. He ascended into heaven and is now exalted at the right hand of God where He is the One Mediator, fully God, fully man, in whose Person is effected the reconciliation between God and man. He will return in power and glory to judge the world and to consummate His redemptive mission. He now dwells in all believers as the living and ever present Lord.

[Genesis 18:1ff.](#); [Psalms 2:7ff.](#); [110:1ff.](#); [Isaiah 7:14](#); [Isaiah 53:1-12](#); [Matthew 1:18-23](#); [3:17](#); [8:29](#); [11:27](#); [14:33](#); [16:16,27](#); [17:5](#); [27](#); [28:1-6,19](#); [Mark 1:1](#); [3:11](#); [Luke 1:35](#); [4:41](#); [22:70](#); [24:46](#); [John 1:1-18,29](#); [10:30,38](#); [11:25-27](#); [12:44-50](#); [14:7-11](#); [16:15-16,28](#); [17:1-5](#), [21-22](#); [20:1-20,28](#); [Acts 1:9](#); [2:22-24](#); [7:55-56](#); [9:4-5,20](#); [Romans 1:3-4](#); [3:23-26](#); [5:6-21](#); [8:1-3,34](#); [10:4](#); [1 Corinthians 1:30](#); [2:2](#); [8:6](#); [15:1-8,24-28](#); [2 Corinthians 5:19-21](#); [8:9](#); [Galatians 4:4-5](#); [Ephesians 1:20](#); [3:11](#); [4:7-10](#); [Philippians 2:5-11](#); [Colossians 1:13-22](#); [2:9](#); [1 Thessalonians 4:14-18](#); [1 Timothy 2:5-6](#); [3:16](#); [Titus 2:13-14](#); [Hebrews 1:1-3](#); [4:14-15](#); [7:14-28](#); [9:12-15,24-28](#); [12:2](#); [13:8](#); [1 Peter 2:21-25](#); [3:22](#); [1 John 1:7-9](#); [3:2](#); [4:14-15](#); [5:9](#); [2 John 7-9](#); [Revelation 1:13-16](#); [5:9-14](#); [12:10-11](#); [13:8](#); [19:16](#).

C. God the Holy Spirit

The Holy Spirit is the Spirit of God, fully divine. He inspired holy men of old to write the Scriptures. Through illumination He enables men to understand truth. He exalts Christ. He convicts men of sin, of righteousness, and of judgment. He calls men to the Saviour, and effects regeneration. At the moment of regeneration He baptizes every believer into the Body of Christ. He cultivates Christian character, comforts believers, and bestows the spiritual gifts by which they serve God through His church. He seals the believer unto the day of final redemption. His presence in the Christian is the guarantee that God will bring the believer into the fullness of the stature of Christ. He enlightens and empowers the believer and the church in worship, evangelism, and service.

[Genesis 1:2](#); [Judges 14:6](#); [Job 26:13](#); [Psalms 51:11](#); [139:7ff.](#); [Isaiah 61:1-3](#); [Joel 2:28-32](#); [Matthew 1:18](#); [3:16](#); [4:1](#); [12:28-32](#); [28:19](#); [Mark 1:10,12](#); [Luke 1:35](#); [4:1,18-19](#); [11:13](#); [12:12](#); [24:49](#); [John 4:24](#); [14:16-17,26](#); [15:26](#); [16:7-14](#); [Acts 1:8](#); [2:1-4,38](#); [4:31](#); [5:3](#); [6:3](#); [7:55](#); [8:17,39](#); [10:44](#); [13:2](#); [15:28](#); [16:6](#); [19:1-6](#); [Romans 8:9-11,14-16,26-27](#); [1 Corinthians 2:10-14](#); [3:16](#); [12:3-11,13](#); [Galatians 4:6](#); [Ephesians 1:13-14](#); [4:30](#); [5:18](#); [1 Thessalonians 5:19](#); [1 Timothy 3:16](#); [4:1](#); [2 Timothy 1:14](#); [3:16](#); [Hebrews 9:8,14](#); [2 Peter 1:21](#); [1 John 4:13](#); [5:6-7](#); [Revelation 1:10](#); [22:17](#).

3. Creation³

The Biblical account of the creation of the physical universe, angels, and men is neither allegory nor myth, but a literal, historical account of the direct immediate creative acts of God and not from previously existing forms of life. All of God's creation was made good. This includes Satan, the originator of sin, who introduced sin to the earth and all its inhabitants through Adam and Eve. All men are descended from the historical Adam and Eve, first parents of the entire human race.

[Genesis 1: 2:7, 18; 3:1-5; Colossians 1:16-17; John 1:3; Psalm 33:6-9; Hebrews 11:3](#)

4. Man⁴

Man is the special creation of God, made in His own image. He created them male and female as the crowning work of His creation. The gift of gender is thus part of the goodness of God's creation. In the beginning man was innocent of sin and was endowed by his Creator with freedom of choice. By his free choice man sinned against God and brought sin into the human race. Through the temptation of Satan man transgressed the command of God, and fell from his original innocence whereby his posterity inherit a nature and an environment inclined toward sin. Therefore, as soon as they are capable of moral action, they become transgressors and are under condemnation. Only the grace of God can bring man into His holy fellowship and enable man to fulfill the creative purpose of God. The sacredness of human personality is evident in that God created man in His own image, and in that Christ died for man; therefore, every person of every race possesses full dignity and is worthy of respect and Christian love.

[Genesis 1:26-30; 2:5,7,18-22; 3; 9:6; Psalms 1; 8:3-6; 32:1-5; 51:5; Isaiah 6:5; Jeremiah 17:5; Matthew 16:26; Acts 17:26-31; Romans 1:19-32; 3:10-18,23; 5:6,12,19; 6:6; 7:14-25; 8:14-18,29; 1 Corinthians 1:21-31; 15:19,21-22; Ephesians 2:1-22; Colossians 1:21-22; 3:9-11..](#)

5. Salvation⁵

Salvation involves the redemption of the whole man, and is offered freely to all who accept Jesus Christ as Lord and Saviour, who by His own blood obtained eternal redemption for the believer. In its broadest sense salvation includes regeneration, justification, sanctification, and glorification. There is no salvation apart from personal faith in Jesus Christ as Lord.

A. Regeneration, or the new birth, is a work of God's grace whereby believers become new creatures in Christ Jesus. It is a change of heart wrought by the Holy Spirit through conviction of sin, to which the sinner responds in repentance toward God and faith in the Lord Jesus Christ. Repentance and faith are inseparable experiences of grace.

Repentance is a genuine turning from sin toward God. Faith is the acceptance of Jesus Christ and commitment of the entire personality to Him as Lord and Saviour.

B. Justification is God's gracious and full acquittal upon principles of His righteousness of all sinners who repent and believe in Christ. Justification brings the believer unto a relationship of peace and favor with God.

C. Sanctification is the experience, beginning in regeneration, by which the believer is set apart to God's purposes, and is enabled to progress toward moral and spiritual maturity through the presence and power of the Holy Spirit dwelling in him. Growth in grace should continue throughout the regenerate person's life.

D. Glorification is the culmination of salvation and is the final blessed and abiding state of the redeemed.

[Genesis 3:15](#); [Exodus 3:14-17](#); [6:2-8](#); [Matthew 1:21](#); [4:17](#); [16:21-26](#); [27:22-28:6](#); [Luke 1:68-69](#); [2:28-32](#); [John 1:11-14,29](#); [3:3-21,36](#); [5:24](#); [10:9,28-29](#); [15:1-16](#); [17:17](#); [Acts 2:21](#); [4:12](#); [15:11](#); [16:30-31](#); [17:30-31](#); [20:32](#); [Romans 1:16-18](#); [2:4](#); [3:23-25](#); [4:3ff.](#); [5:8-10](#); [6:1-23](#); [8:1-18,29-39](#); [10:9-10,13](#); [13:11-14](#); [1 Corinthians 1:18,30](#); [6:19-20](#); [15:10](#); [2 Corinthians 5:17-20](#); [Galatians 2:20](#); [3:13](#); [5:22-25](#); [6:15](#); [Ephesians 1:7](#); [2:8-22](#); [4:11-16](#); [Philippians 2:12-13](#); [Colossians 1:9-22](#); [3:1ff.](#); [1 Thessalonians 5:23-24](#); [2 Timothy 1:12](#); [Titus 2:11-14](#); [Hebrews 2:1-3](#); [5:8-9](#); [9:24-28](#); [11:1-12:8,14](#); [James 2:14-26](#); [1 Peter 1:2-23](#); [1 John 1:6-2:11](#); [Revelation 3:20](#); [21:1-22:5](#).

6. God's Purpose of Grace⁶

Election is the gracious purpose of God, according to which He regenerates, justifies, sanctifies, and glorifies sinners. It is consistent with the free agency of man, and comprehends all the means in connection with the end. It is the glorious display of God's sovereign goodness, and is infinitely wise, holy, and unchangeable. It excludes boasting and promotes humility.

All true believers endure to the end. Those whom God has accepted in Christ, and sanctified by His Spirit, will never fall away from the state of grace, but shall persevere to the end. Believers may fall into sin through neglect and temptation, whereby they grieve the Spirit, impair their graces and comforts, and bring reproach on the cause of Christ and temporal judgments on themselves; yet they shall be kept by the power of God through faith unto salvation.

[Genesis 12:1-3](#); [Exodus 19:5-8](#); [1 Samuel 8:4-7,19-22](#); [Isaiah 5:1-7](#); [Jeremiah 31:31ff.](#); [Matthew 16:18-19](#); [21:28-45](#); [24:22,31](#); [25:34](#); [Luke 1:68-79](#); [2:29-32](#); [19:41-44](#); [24:44-48](#); [John 1:12-14](#); [3:16](#); [5:24](#); [6:44-45,65](#); [10:27-29](#); [15:16](#); [17:6,12,17-18](#); [Acts 20:32](#); [Romans 5:9-10](#); [8:28-39](#); [10:12-15](#); [11:5-7,26-36](#); [1 Corinthians 1:1-2](#); [15:24-28](#); [Ephesians 1:4-23](#); [2:1-10](#); [3:1-11](#); [Colossians 1:12-14](#); [2 Thessalonians 2:13-14](#); [2 Timothy 1:12](#); [2:10,19](#); [Hebrews 11:39-12:2](#); [James 1:12](#); [1 Peter 1:2-5,13](#); [2:4-10](#); [1 John 1:7-9](#); [2:19](#); [3:2](#).

7. The Church⁷

A New Testament church of the Lord Jesus Christ is an autonomous local congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the two ordinances of Christ, governed by His laws, exercising the gifts, rights, and privileges invested in them by His Word, and seeking to extend the gospel to the ends of the earth. Each congregation operates under the Lordship of Christ through democratic processes. In such a congregation each member is

responsible and accountable to Christ as Lord. Its scriptural officers are pastors and deacons. While both men and women are gifted for service in the church, the office of pastor is limited to men as qualified by Scripture.

The New Testament speaks also of the church as the Body of Christ which includes all of the redeemed of all the ages, believers from every tribe, and tongue, and people, and nation.

[Matthew 16:15-19](#); [18:15-20](#); [Acts 2:41-42,47](#); [5:11-14](#); [6:3-6](#); [13:1-3](#); [14:23,27](#); [15:1-30](#); [16:5](#); [20:28](#); [Romans 1:7](#); [1 Corinthians 1:2](#); [3:16](#); [5:4-5](#); [7:17](#); [9:13-14](#); [12](#); [Ephesians 1:22-23](#); [2:19-22](#); [3:8-11,21](#); [5:22-32](#); [Philippians 1:1](#); [Colossians 1:18](#); [1 Timothy 2:9-14](#); [3:1-15](#); [4:14](#); [Hebrews 11:39-40](#); [1 Peter 5:1-4](#); [Revelation 2-3](#); [21:2-3](#).

8. Baptism and the Lord's Supper⁸

Christian baptism is the immersion of a believer in water in the name of the Father, the Son, and the Holy Spirit. It is an act of obedience symbolizing the believer's faith in a crucified, buried, and risen Savior, the believer's death to sin, the burial of the old life, and the resurrection to walk in newness of life in Christ Jesus. It is a testimony to his faith in the final resurrection of the dead. Being a church ordinance, it is prerequisite to the privileges of church membership and to the Lord's Supper.

The Lord's Supper is a symbolic act of obedience whereby members of the church, through partaking of the bread and the fruit of the vine, memorialize the death of the Redeemer and anticipate His second coming.

[Matthew 3:13-17](#); [26:26-30](#); [28:19-20](#); [Mark 1:9-11](#); [14:22-26](#); [Luke 3:21-22](#); [22:19-20](#); [John 3:23](#); [Acts 2:41-42](#); [8:35-39](#); [16:30-33](#); [20:7](#); [Romans 6:3-5](#); [1 Corinthians 10:16,21](#); [11:23-29](#); [Colossians 2:12](#).

9. Spiritual Gifts⁹

The Holy Spirit gives spiritual gifts to every believer for the purpose of glorifying God through edifying His church. The use of these gifts is essential for the health of the church and the fulfillment of the Great Commission. Alongside the cessation of canonical revelation (the writing of Scripture) and apostolic authority, the miraculous sign gifts (tongues, interpretation, prophecy, and healing) have ceased as normal, ongoing gifts for the edification of the church today. This does not limit how God may work out His will on earth.

[Romans 12:3-8](#); [1 Peter 4:10-11](#); [1 Corinthians 12](#)

10. The Kingdom¹⁰

The Kingdom of God includes both His general sovereignty over the universe and His particular kingship over men who willfully acknowledge Him as King.

Particularly the Kingdom is the realm of salvation into which men enter by trustful, childlike commitment to Jesus Christ. Christians ought to pray and to labor that the Kingdom may come and God's will be done on earth. The full consummation of the Kingdom awaits the return of Jesus Christ and the end of this age.

[Genesis 1:1](#); [Isaiah 9:6-7](#); [Jeremiah 23:5-6](#); [Matthew 3:2](#); [4:8-10,23](#); [12:25-28](#); [13:1-52](#); [25:31-46](#); [26:29](#); [Mark 1:14-15](#); [9:1](#); [Luke 4:43](#); [8:1](#); [9:2](#); [12:31-32](#); [17:20-21](#); [23:42](#); [John 3:3](#); [18:36](#); [Acts 1:6-7](#); [17:22-31](#); [Romans 5:17](#); [8:19](#); [1 Corinthians 15:24-28](#); [Colossians 1:13](#); [Hebrews 11:10,16](#); [12:28](#); [1 Peter 2:4-10](#); [4:13](#); [Revelation 1:6,9](#); [5:10](#); [11:15](#); [21-22](#).

11. Last Things¹¹

God, in His own time and in His own way, will bring the world to its appropriate end. According to His promise, Jesus Christ will return personally and visibly in glory to the earth; the dead will be raised; and Christ will judge all men in righteousness. The unrighteous will be consigned to Hell, the place of everlasting punishment. The righteous in their resurrected and glorified bodies will receive their reward and will dwell forever in Heaven with the Lord.

[Isaiah 2:4](#); [11:9](#); [Matthew 16:27](#); [18:8-9](#); [19:28](#); [24:27,30,36,44](#); [25:31-46](#); [26:64](#); [Mark 8:38](#); [9:43-48](#); [Luke 12:40,48](#); [16:19-26](#); [17:22-37](#); [21:27-28](#); [John 14:1-3](#); [Acts 1:11](#); [17:31](#); [Romans 14:10](#); [1 Corinthians 4:5](#); [15:24-28,35-58](#); [2 Corinthians 5:10](#); [Philippians 3:20-21](#); [Colossians 1:5](#); [3:4](#); [1 Thessalonians 4:14-18](#); [5:1ff.](#); [2 Thessalonians 1:7ff.](#); [2](#); [1 Timothy 6:14](#); [2 Timothy 4:1,8](#); [Titus 2:13](#); [Hebrews 9:27-28](#); [James 5:8](#); [2 Peter 3:7ff.](#); [1 John 2:28](#); [3:2](#); [Jude 14](#); [Revelation 1:18](#); [3:11](#); [20:1-22:13](#).

12. Civil Government¹²

Civil government is of divine appointment for the interest and good order of human society. Civil authorities are to be prayed for, conscientiously honored and obeyed, except in those things opposed to the will of our Lord Jesus Christ, Who is the only Lord of the conscience and the coming King of kings.

[Romans 13:1-7](#); [1 Timothy 2:1-2](#); [Matthew 22:20-21](#); [Acts 4:19-20](#); [5:29](#); [Daniel 3:17-18](#)

13. Stewardship¹³

God is the source of all blessings, temporal and spiritual; all that we have and are we owe to Him. Christians have a spiritual debtorship to the whole world, a holy trusteeship in the gospel, and a binding stewardship in their possessions. They are therefore under obligation to serve Him with their time, talents, and material possessions; and should recognize all these as entrusted to them to use for the glory of God and for helping others. According to the Scriptures, Christians should contribute of their means cheerfully, regularly, systematically, proportionately, and liberally for the advancement of the Redeemer's cause on earth.

[Genesis 14:20](#); [Leviticus 27:30-32](#); [Deuteronomy 8:18](#); [Malachi 3:8-12](#); [Matthew 6:1-4,19-21; 19:21; 23:23; 25:14-29](#); [Luke 12:16-21,42; 16:1-13](#); [Acts 2:44-47; 5:1-11; 17:24-25; 20:35](#); [Romans 6:6-22; 12:1-2](#); [1 Corinthians 4:1-2; 6:19-20; 12; 16:1-4](#); [2 Corinthians 8-9; 12:15](#); [Philippians 4:10-19](#); [1 Peter 1:18-19](#).

14. Family & Sexual Activity¹⁴

God has ordained the family as the foundational institution of human society. It is composed of persons related to one another by marriage, blood, or adoption.

Marriage is the uniting of one man and one woman in covenant commitment for a lifetime. It is God's unique gift to reveal the union between Christ and His church and to provide for the man and the woman in marriage the framework for intimate companionship, the *only* channel of sexual expression according to biblical standards, and the means for procreation of the human race.

The husband and wife are of equal worth before God, since both are created in God's image. The marriage relationship models the way God relates to His people. A husband is to love his wife as Christ loved the church. He has the God-given responsibility to provide for, to protect, and to lead his family. A wife is to submit herself graciously to the servant leadership of her husband even as the church willingly submits to the headship of Christ. She, being in the image of God as is her husband and thus equal to him, has the God-given responsibility to respect her husband and to serve as his helper in managing the household and nurturing the next generation.

Children, from the moment of conception, are a blessing and heritage from the Lord. Parents are to demonstrate to their children God's pattern for marriage. Parents are to teach their children spiritual and moral values and to lead them, through consistent lifestyle example and loving discipline, to make choices based on biblical truth. Children are to honor and obey their parents.

[Genesis 1:26-28; 2:15-25; 3:1-20](#); [Exodus 20:12](#); [Deuteronomy 6:4-9](#); [Joshua 24:15](#); [1 Samuel 1:26-28](#); [Psalms 51:5; 78:1-8; 127; 128; 139:13-16](#); [Proverbs 1:8; 5:15-20; 6:20-22; 12:4; 13:24; 14:1; 17:6; 18:22; 22:6,15; 23:13-14; 24:3; 29:15,17; 31:10-31](#); [Ecclesiastes 4:9-12; 9:9](#); [Malachi 2:14-16](#); [Matthew 5:31-32; 18:2-5; 19:3-9](#); [Mark 10:6-12](#); [Romans 1:18-32](#); [1 Corinthians 7:1-16](#); [Ephesians 5:21-33; 6:1-4](#); [Colossians 3:18-21](#); [1 Timothy 5:8,14](#); [2 Timothy 1:3-5](#); [Titus 2:3-5](#); [Hebrews 13:4](#); [1 Peter 3:1-7](#).

15. Sexual Identity¹⁵

Because gender is given by God as part of His good creation, it is wrong to attempt to identify or transition to a gender other than the biological gender given to a person by God at birth.

[Genesis 1:26-28](#); [Matthew 19:4-12](#); [1 Corinthians 6:18-20](#); [Galatians 5:24](#)

16. Sanctity of Life¹⁶

Life at every stage is valuable to our creator – whether pre-born, the aged, or physically or mentally challenged, and every stage or condition from conception through natural death. We are therefore called to defend, protect, and value all human life.

[Psalm 139:14-16; Isaiah 44:24; Jeremiah 1:5; Genesis 9:5-6](#)

¹ Quoted from the 2000 Baptist Faith and Message; <https://bfm.sbc.net/bfm2000> .

^{*} Consisting of the sixty-six books of the Old and New Testament

² Quoted from the 2000 Baptist Faith and Message; <https://bfm.sbc.net/bfm2000> .

³ Revised from CBC Statement of Faith by CRC 2021.

⁴ Quoted from the 2000 Baptist Faith and Message; <https://bfm.sbc.net/bfm2000> .

⁵ Quoted from the 2000 Baptist Faith and Message; <https://bfm.sbc.net/bfm2000> .

⁶ Quoted from the 2000 Baptist Faith and Message; <https://bfm.sbc.net/bfm2000> .

⁷ Quoted from the 2000 Baptist Faith and Message; <https://bfm.sbc.net/bfm2000> .

⁸ Quoted from the 2000 Baptist Faith and Message; <https://bfm.sbc.net/bfm2000> .

⁹ Composed and edited by the CBC CRC 2021.

¹⁰ Quoted from the 2000 Baptist Faith and Message; <https://bfm.sbc.net/bfm2000> .

¹¹ Quoted from the 2000 Baptist Faith and Message; <https://bfm.sbc.net/bfm2000> .

¹² Revised from CBC Statement of Faith by CRC 2021.

¹³ Quoted from the 2000 Baptist Faith and Message; <https://bfm.sbc.net/bfm2000> .

¹⁴ Quoted from the 2000 Baptist Faith and Message with revisions by the CBC CRC 2021; <https://bfm.sbc.net/bfm2000> .

¹⁵ Composed and edited by the CBC CRC 2021.

¹⁶ Revised from CBC Statement of Faith by CRC 2021.