

THE HEART BEAT

SERVING PEOPLE FROM THE HEART OF SILVERDALE

Silverdale United Methodist Church : Newsletter : Volume 1 : Issue 3 : May 2016

upcoming EVENTS



May

2ND—13th CK AP TESTING

4TH—TRUSTEES

4TH—COUNCIL MEETING

5TH—ALS

9TH—PEO

11TH—FINANCE

13TH & 14TH—GARAGE SALE FOR
PASTOR EDD

18TH—SPR

21ST—UIP

25TH—CHURCH COUNCIL

30TH—MEMORIAL DAY, OFFICE
CLOSED

 The HEARTBEAT is a monthly publication of
SUMC. The next deadline will be May 27th.

Articles may be submitted to :

sumc@silverdale-umc.org



❖ I walked away from God
but God never left my side

I remember looking at the eyebrows of the preacher that Sunday. They were bushy, and moved all over the place. He was an old man and I was about 9. I was sitting in the front pew on the far left. I had asked my mom if I could stay for church that Sunday instead of coming home after Sunday school.

I grew up in a family that sent us kids to Sunday school but the adults never went except for weddings, funerals, Christmas, and Easter. We said prayers before we ate and before we went to bed but that was about it. Jesus was real but

not an intimate part of our lives, but all that was about to change.

As I sat there listening and watching the pastor I “heard” someone say to me, “That’s going to be you, someday.” I was so surprised because when I turned around there was no one behind me, and no one was sitting in my pew. I even got up and looked under my pew because I thought someone was teasing me. But no one was close enough to say anything to me. Well that was the day that everything changed for me. I never told anyone what I had heard until many years later but the effect was such that I would take my sisters dolls and line them up and preach to them. Cont’d pg 2

 for information about how to share
your STORY in the HEARTBEAT please
contact SUMC@SILVERDALE-UMC.ORG

The bible became interesting and I even got involved in youth group for a while. But I never gave my life to Christ and I never joined the church.

As I got older, I walked away from my faith, in part because living in my family we always had things to do, picking strawberries, hunting, fishing and many many family events, and we were never encouraged nor discouraged from going to church but without a good model it was just easier to not go. But life went on.

When I entered high school, there were some who had a relationship with Christ and they shared their faith with me and I started to read the bible again but didn't get involved in church. As I look back I can see God's hand still on my shoulder but I just didn't recognize it.

When I turned 16 I met Pam who has been my wife for over 42 years. She was the greatest gift that God has ever given me. There were rules in my house as to how much Pam and I could be together but going to church didn't count nor the time we spent together afterwards. So church started to become a part of my life once again. Although, Pam will tell you that I would often fall asleep during the pastor's sermon. Pam and I got married and I went into the Army but we continued to go to church until I got out of the Army.

But God was still at work. We had friends who invited us to their church and we finally agreed to go. But it was a Pentecostal church and someone spoke in tongues that Sunday and I knew that we were never going back. But we did and we stayed for a number of years. It was during this period of time that I gave my life to Christ. And then God reminded me of the call He had given me so many years before. So I talked with the pastor and explained what was going on. To make a long story short, he confirmed my calling but he said I should go and talk with a pastor, he knew of at a United Methodist Church. Needless to say, I was a little shocked and the educational requirement to be a UM pastor were extensive as well as costly.

We met with the pastor and got firmly involved in the church and eventually they affirmed my calling and I became a United Methodist Pastor in 1986. But the whole point of this testimony is not my calling it is that through it all God never left me. I walked away from God but God never left my side and I believe that God never leaves anyone. God is always there, even when we are not aware. Oh, I almost forgot. I have only heard the voice of God twice in my life. The first time was when I was nine but the second time was after I gave my life to God but the message was the same, as I prayed about my calling that same voice reminded me: "I told you, that would be you someday." and here I am serving God as a pastor.

I don't know what your calling is but I do know that you have one. Though you may think you know what that calling is it is only when you give God your life that it will be confirmed and fulfilled. Giving my life to Christ empowered me to things that I never believed I could do. God can do anything! According to John 5:25 KJV, "Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live." - I heard and I live!

Amazing Grace! How sweet the sound that saved a wretch like me! I once was lost, but not I'm found; was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear the hour I first believed.

God is good—all the time, even when you don't realize it.

Pursuing the Kingdom above all else,

Pastor Edd



We are still looking for volunteers to learn operation of both the sound and video/Powerpoint systems. This is a great opportunity to get involved in the music and worship ministries in the church. If you feel the Lord leading you in this direction, please contact either Don Cosner or Gary Wright.

If you are interested in receiving a copy of the Sunday Morning sermon, there is a sign-up sheet in the narthex (back of the sanctuary). Please sign and indicate what sermon date you are interested in and we will have a copy ready the following Sunday.



We continue serving those who come to the dinners with good food and a dose of love. God always provides the resources. If he is nudging any of you to make HGC a part of your giving then I ask you to heed his call. We want to continue doing his work and to do even more as he directs. God is good! Amen!



“Praise the Lord, O my soul; all my inmost being, praise
Praise the Lord, O my soul, and forget not all His benefits.

His holy name! He forgives ALL my sins and heals ALL my dis-
eases; He satisfies my desires with good things, so that my
youth is renewed like the eagle’s. The Lord works righteousness
and justice for all the oppressed.” Psalm 103:1-6

As we pray for the upcoming General Conference of the
United Methodist Church, which is in Portland OR starting May 9,
the Lord has shown us some things. The enemy is trying to cre-
ate chaos on many fronts for this conference, there are groups
of people who believe their mission is to disrupt the conference.
When we get our eyes and attention off the Lord and on the
tricks and schemes and scary things of the enemy, we sink. But
when we have our eyes fixed on Jesus, who is the author and
finisher of our faith, we have peace, we have calm assurance,
and we can then be filled with His Spirit to know what His will is.
We encourage you to be still before Him. Spend time with Him
and in His Word each day. Find that peaceful place with Him and



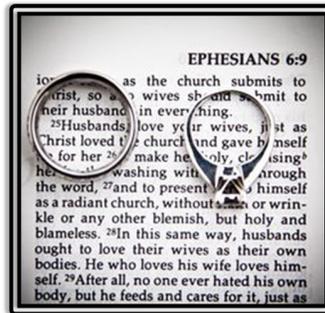
listen. Then declare our loud what he shows you. Join our prayer
class Sunday mornings at 9am in the Emma Linn room. Come to
Sunday Evening Prayer service at 5pm and hear Jesse Ricka-



**The Missions Committee has a great Mother’s Day gift
idea!** What better way to show your gratitude to women with
motherly values than to “pay it forward”? In exchange for one of
the beautiful Mother’s Day cards, we are requesting any donation
(over \$2.00 cost of production) toward one of these two mis-
sions;

- 1.) Brother Jonas’ Orphanage in Haiti is in desperate need of
replacing their generator, the need for building supplies & food
continues.
- 2.) Coffee Oasis Teen Support Centers across Kitsap Co. require
help providing educational supplies, snack bags, outreach & more
for our homeless youth ages 13-25.

If you would like to make a donation as a Mother’s Day gift for
your Mother or for a woman who is like a Mother to you, please
come to the fellowship hall after Sunday service. We have a cou-
ple Mother’s Day cards with colorful envelopes for you to choose
from. The card will come with a note telling mom, or your loved
one who is like a mom, that a donation was made in her
name. There will be an inserts telling her a little about the mis-
sions that help orphans in Haiti and/or teens here in our own
Kitsap area.



**Every Sunday@ 9:00 AM in room
107 - Family Devotion Hour**

This group has officially started.
We’ve had an insightful first two
weeks! The age limit has changed
to incorporate more families. It is
now 45 and under. If you or a

family you know are interested in attending, we welcome you!
Children under 5 are welcome to tag along and children over 5
may attend Sunday school.



May 17—Alan & Judy Hunt 13 years!
May 23—Johnny and Judy Glenn 58 years!



Here is a great stir fry that is Prism friendly, tasty and easy. Serve with brown rice. Beef Broccoli with Red Bell Peppers

This healthy

broccoli and beef stir-fry gets vibrant color and a boost of vitamin C from red bell peppers.

Total Time: 20 min.

Yield: 4 servings, 1 cup each

Ingredients:

¼ cup reduced-sodium soy sauce

6 Tbsp. water, divided use

2 Tbsp. corn starch or arrowroot, divided use

1 Tbsp. raw honey

1 lb. raw top sirloin beef, trimmed of fat and sliced into ½-inch thick pieces

1 tsp. coconut oil or canola oil

4 cups broccoli florets

2 medium bell peppers, cut into 1-inch cubes

2 cloves garlic, chopped

1 thin slice fresh ginger, peeled, finely chopped

Preparation:

1. Combine soy sauce, 4 Tbsp. water, 1 Tbsp. corn starch, and honey in a small bowl; mix well. Set aside.
2. Combine remaining 1 Tbsp. cornstarch and 2 Tbsp. water in a large bowl; mix well. Add beef. Toss gently to coat.
3. Heat oil in large skillet over medium-high heat.
4. Add beef; cook, stirring frequently, for 2 minutes, or until cooked through and no longer pink. Remove from skillet, keep warm.
5. Add broccoli, bell pepper, garlic, and ginger to skillet; cook, stirring frequently, for 3 to 5 minutes. Place broccoli mixture in beef bowl.
6. Add soy sauce mixture to skillet; cook, stirring constantly, over medium-high heat for 30 seconds, or until thickened.
7. Return beef and broccoli mixture to skillet; cook, for 1 to 2 minutes, or until well mixed and heated through.



Worship Committee

The time after Easter finds us waiting in anticipation of Pentacost, much as the apostles did in the room in Jerusalem. It was the events of Acts 2 which transformed the Jewish Feast of Weeks (or the Day of First Fruits) into a Christian one.

Jesus said to his apostles:

.....you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem and in all of Judea and Samaria, and to the ends of the earth. Acts 1:8

On the day of Pentacost, they were all gathered in one place in Jerusalem waiting.

.....They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit. Acts 2:3-4a

How awesome it is that every year we take the time to invite and welcome the Holy Spirit into your presence. When looking forward to Sunday, May 15, we can celebrate the Holy Spirit coming by wearing **RED**.

The Worship Team's desire is to create an atmosphere in our sanctuary that invites and welcomes the Holy Spirit into our presence. By also creating a feeling that reflects our awe, joy and celebration of the God in One that holds our hearts in the palm of His hands. **COME, HOLY SPIRIT, COME!**



May 15th directly after service in room 104 - Safe Church Training

If you have not gone through a safe church training, you must attend to continue working in the nursery. Every person working with children is required to have this training. It is about an hour long and will be after service in room 104. Because this training is a requirement from the district, I will have to remove anyone who has not had this training done. Please be responsible and attend if necessary.

May 21st (Saturday) 7pm - 8:30 pm in room 105 and 107 - United In Praise

Amivic has requested our help in organizing care for the children who will be attending the United In praise Event. We will be splitting the classes into 2 groups, 6 and under and 7 and older. We need volunteers 6 volunteers total for this event. Please consider coming out a supporting our children's ministry program.



All, With the rising tide of Progressive Liberalism that has infiltrated the Church (that's big C church, meaning the Church Universal), it is beyond time that we hunker down and remember our call as disciples of Christ. The buzzsaw of tolerance is ever running, with bathroom use debates, marriage debates, and with a *woman's right to choose* argument that has escalated in the

last couple of years one might wonder what God is doing. Some of course would say that in His love, the world is changing to be more *inclusive*. Some would say that it is God's will for the church to evolve as the world evolves, not fish to human evolution, c'mon. I'm talking about this Post-Modern landscape that we find ourselves in. The Christian worldview is under attack like never before and the biggest war mongrels are those that identify themselves to be in the Church! The battle is not over these social issues outlined (and so many more), the battle is over the Word of God.

God has spoken and continues to speak by the power of His Spirit through His Word. The world has its way that is feelings led. We *feel* something to be right, which means its right. We *feel* that there is no harm in that relationship because it is loving and since God is love then it must be ordained by God. But isn't hatred also a feeling? Can't I love something more than I love God? Are those feelings right? In Paul's letter to the church in Corinth he writes this, *"We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us. This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words. The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned. The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment: 'For who has known the mind of the Lord that he may instruct him?' But we have the mind of Christ."* (1 Corinthians 2:12-16 emphasis added)

As Christians, God's Word is our standard. The Holy Spirit in us helps us to see the truth of His self-authenticating Word. Christ Himself said, *"I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."* (John 16:33)

The Christian life is not easy. "Narrow is the way that leads to life" means exactly what it sounds like, and likewise, "Wide is the path that leads to destruction". The world offers us fleeting joy and pleasure and the world offers a standard that accentuates such things. Jesus said that we are the salt of the earth for a reason. We, as those that are truly abiding in Him, those that have our greatest joy and satisfaction in Him, those that have the ongoing hope of our resurrection as He was raised, those that trust in His perfect, without error Word and take Him at it, are called to live as salt.

The world is bland and valueless and in need of salt. When we mold our hearts and minds to the thinking and feeling of the world, we lose our saltiness. We are called to share truth, we are called to preach Christ crucified, and those that respond we welcome into the fold. Those that don't we pray for and we move down the narrow road until the next opportunity to magnify the name of Jesus by sharing the Good News with another potential sibling in Christ. The book of Romans says that we are being conformed to Christ, those that are truly in Him. We are not being conformed to the world. And those of us that are in Christ and truly love Him, He is working all things out for our good.

Church, as General Conference approaches, worry not about what may or may not take place. Draw a circle around yourself and be in His Word and commit to Him anew that you will be obedient to all that His word says. Then, expand that circle out a little and commit to be a light in your home, then out a little farther and be a light in our church, then a little farther and so on. The royal law given to us by Jesus is that we love the Lord our God with all of ourselves, followed by the sweet command to love our neighbor. The greatest way to love is not always tolerance, but it is the humble and loving sharing of truth. If we love God, Jesus said this is how we show it, *"If you love me, you will keep my commandments"* (John 14:15).

To let your neighbor live in darkness, to let them live in the darkness of what the world has disguised as light, that is cruelty in its cruelest form. So let us live as what Peter described, "a royal priesthood". Let us not make decisions off what we think to be right, but let us be like the Bereans in the Book of Acts and search the Scriptures for what God has said. Let us ask one another as brothers and sisters, "what is God's Word teaching you lately?" and when in the midst of a discussion or an argument or a point of confusion for us, let us continually ask the question, "What does God's Word say about that?" This is where we will find unity as the Church, by immersing ourselves in His Word which through the Spirit sanctifies our minds and our hearts. I leave you with this from 1 Peter,

"So the honor is for you who believe, but for those who do not believe, 'The stone that the builders rejected has become the cornerstone,' and 'A stone of stumbling, and a rock of offense.' They stumble because they disobey the Word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation." (1 Peter 2:9-12 emphasis added)

We are exiles in the prince of the power of the air's land. One day our King will return and in Him we will rise incorruptible to be in His presence for all eternity where every second is better than the last. All glory and honor is due our risen savior, the giver of our joy and our chief satisfaction. In Him, Jesse Rickabaugh



Have you noticed? In mid-April the preschool/kindergarten class finally got to move into their new digs, room 105, next door to the nursery. Anne and Ernie Shriner and others have worked hard to bring over all the necessary items from their former room in the West Wing and to make the new room beautiful and suitable for the children. Anne has created curtains for the windows facing the parking lot and for the lovely glass and wood door between room 105 and room 107, the nursery. Take a look sometime at the new room. Anne and her helpers, Linda Macareag, Barbara Vernon, and Heather Cochran do a wonderful job teaching the young children every Sunday morning. This month, May, they will be learning about Moses and the special plans God had for his life. Their Bible verse will be “[God] cares for those who trust in him.” (Nahum 1:7)

Upstairs, in room 201, we combined grades 1 - 5 for the last two weeks of April and the first Sunday in May while Mary and Larry Eyer are helping Jeremy and Joy Ellington in India with vacation Bible school. Mary's teaching partner for grades 3, 4, & 5, Gloria Lee, has been on an extended trip as well. We look forward to their return on May 8th. Shelli Walker and Adriana Sindles have led the children in learning about The Exodus and Moses. Now they will focus especially on the Ten Commandments. Their Bible verse to know in May is “Obey the Lord your God and follow his commands.” (Deuteronomy 27:10) They will also learn the Ten Commandments; just ask them at the end of May!

The last day of regular children's Sunday school will be our traditional Celebration Day on June 5th during the Sunday school time, 9:00 - 10:15 AM, in the gym. There will be special presentations and projects; more details will be given in the June newsletter. We would like parents and grandparents of Sunday school children to attend too.



Giving to Finance Church Work

Let's examine what the Bible says about the Christian's responsibility to support the work of the local church. Let's examine what the Bible says about the Christian's responsibility to support the work of the local church financially. Please consider several Bible principles to help us determine if our giving harmonizes with

Finance Cont'd God's will. What does the Bible teach about a Christian's church donations and contributions?

I. Prosperity & Ability

The Old Law Taught Tithing.

Genesis 14:20; 28:20-22 - Abraham and Jacob gave tithes prior to the giving of the law at Sinai.

Leviticus 27:30-33 - Moses' law required Israelites to give a tithe (tenth) of their increase to support the Levites (Num. 18:21-32; Mal. 3:7-10). Israelites also gave free-will offerings, taxes, and other gifts to support the religious service and civil government (Ex. 35:29; 1 Chron. 29:1-19; Deut. 12:5-19; 14:22-29; Neh. 10:34-39).

Hebrews 10:9,10 - The old law, however, is no longer binding since Jesus replaced it. This means churches today have no right to require Christians to tithe. (See also Rom. 7:1-7; Col. 2:14,16; Gal. 3:24,25.) However, the Old Testament does teach us useful lessons (1 Cor. 10:6,11; Rom. 15:4). Among other things we learn that most people had the ability to give at least 1/10 of their income to support religious work. Why wouldn't this also be true today? Remember this as we study the New Testament.

The New Law Teaches Giving as Prospered and Able.

1 Corinthians 16:1,2 - On the first day of the week, each one should give as prospered. Some people are comparatively prosperous and should give more; others are comparatively poor and should give less.

"Prosperity" usually includes more than a "take-home" paycheck. Many people have "fringe benefits" worth 20-25% of their dollar pay. Taxes and other items are deducted from the paycheck. Also, many people have other prosperity: investments, rental properties, family-operated business, bonuses, inheritances, etc.

Acts 11:29 - Every man determined to give according to his ability. Remember that, as income increases, generally prosperity and ability also increase, so giving should increase. Some folks continue to give the same amount they have for years, even though they have had several increases in income. (See also 2 Cor. 8:12; Mark 12:41-44; Matt. 25:14-30.)

Bible principles of giving apply to Christians around the world and in every century, not just in modern America. We may not be wealthy by our own standards but, compared to people in other societies, the average American Christian has great prosperity, great ability, and therefore great responsibility to give generously. [Luke 12:48]

II. Stewardship & Sharing

We Are Responsible to Share in Church Work

We should want to give so we can support the work the church does. Philippians 4:14-18 - The church at Philippi gave to support Paul. This constituted "fellowship" (sharing) in his work of preaching. Likewise, today local churches need money so teachers can teach in assemblies

Finance Cont'd and classes, gospel meetings, literature, etc. (See also 1 Tim. 3:15; Acts 11:22-26; 1 Cor. 14; 1 Thess. 1:8; 1 Cor. 9:6-14; 2 Cor. 11:8,9.)

Acts 4:32-35 - Local churches also cared for needy members - they shared their possessions. (See also 1 Cor. 16:1-4; 2 Cor. 8,9; Acts 11:27-30.)

To the extent we are able, we should share in the church's work. If members fulfill their responsibility to share, the church can do its work. But let us remember that the more we can give, the more the church can accomplish. Are you fulfilling your responsibility to share in the church's work?

We Are Stewards of God's Possessions

A steward is a person responsible to use someone else's property to accomplish work for the owner.

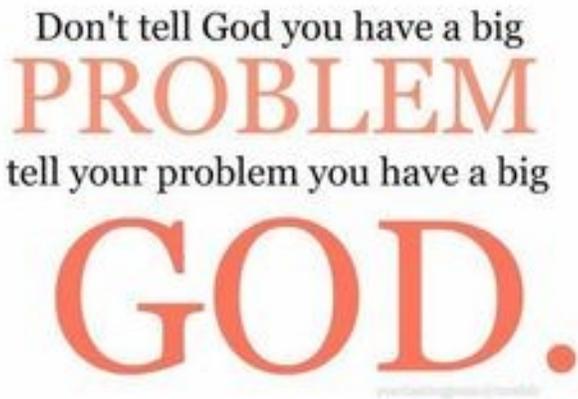
Psalms 24:1,2; 50:10,12; Haggai 2:8 - God owns the earth and everything on it, including animals, silver, and gold. Our possessions were given us by God (1 Chron. 29:12,14; Deut. 8:11,17,18; James 1:17; Job 1:21).

Acts 4:32-35 - Christians shared with needy believers because they knew their possessions were not really their own. If we view our possessions as "ours," we may resent giving them to others. When we realize that these things really belong to God, not to us, then we should willingly use them for whatever God wants. We sometimes think of the church treasury as "the Lord's money," but the money in our pocket is also "the Lord's money." Giving it to the church just transfers it from one of God's stewards to another of His stewards. To give it, then, does not do God a favor. It just fulfills our duty as stewards to use God's possessions for His purposes.

Are you a careful steward of the Lord's money? Could the church accomplish more if you were a better steward?

We Will Be Judged for Our Giving

One who owns property has the right to hold a steward accountable for how he uses the property (Luke 16:1,2; 12:42-46; 1 Cor. 4:2). Since God owns everything, He has the right to call us to account, and He has appointed a day in which we will all be judged (Acts 17:31; 2 Cor. 5:10; Rom. 14:12; Matt. 25:31-46). When you stand before Jesus, will you be ashamed for the amount you gave to support the church? Or are you truly a faithful steward who will be rewarded at that judgment?



SILVERDALE UNITED METHODIST CHURCH													
Budget vs. Actuals: FY16 P&L Budget - FY16 P&L Classes													
January - April, 2016													
	Jan 2016		Feb 2016		Mar 2016		Apr 2016		Total		Budget	Actual	
	Budget	Actual											
Revenue													
4100 Contributions													
4101 Cash contributions			33,316.00		33,316.00		33,316.00		33,316.00		133,264.00		
4101.1 Pledges	27,940.05		21,862.48		23,085.40		18,244.60		91,132.53		0.00		
4101.2 Plate offerings	1,281.76		924.29		1,785.88		832.96		4,824.89		0.00		
4101.3 Special services income	116.00				-116.00				0.00		0.00		
Total 4101 Cash contributions	\$29,337.81		\$22,786.77		\$24,755.28		\$33,316.00		\$95,957.42		\$133,264.00		

MAY 2016

	Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 CK AP Testing- Gym Staff Meeting 9:30 - 11a HGC Food Prep NA—WW 6pm	3 CK AP Testing- Gym WBS - RM 104 10a -12 Chuckwagon 11a-1p S.H. HGC 4-5 S.H	4 CK AP Testing- Gym Men's Bible study 7:30 a TOPS 9-11 S.H. Prayer 9:30 in prayer room Trustees 7p Lib	5 CK AP Testing- Gym	6 CK AP Testing- Gym Chuckwagon 11a-1p S.H	7 No Gym use	
8	9 CK AP Testing- Gy PEO RM104 10a-12p Staff Meeting 9:30 - 11a HGC Food Prep NA—WW 6pm	10 CK AP Testing- Gym WBS - RM 104 10a -12 Chuckwagon 11a-1p S.H. HGC 4-5 S.H DRC—WW 4:30 Worship committee 6:30	11 CK AP Testing- Gym MBS7:30 a TOPS 9-11 S.H. Prayer 9:30 in prayer room Finance 7pm Lib	12 CK AP Testing- Gym WBS - RM 104 10a -12p Chuckwagon 11a-1p S.H. ALS Library 3-5p	13 CK AP Testing- Gym Chuckwagon 11a-1p S.H. Garage Sale for Pastor Edd 9am—4pm	14 Garage Sale for Pastor Edd 9am—4pm	
15	16 Staff Meeting 9:30 - 11a HGC Food Prep NA—WW 6pm	17 WBS - RM 104 10a -12 Chuckwagon 11a-1p S.H. HGC 4-5 S.H	18 MBS 7:30 a TOPS 9-11 S.H. Prayer 9:30 in prayer room SPR 7pm	19 WBS - RM 104 10a -12p Chuckwagon 11a-1p S.H. DRC—WW	20 Chuckwagon 11a-1p S.H. UIP setup—Gym DRC—WW	21 UIP— DRC—WW	
22	23 Staff Meeting 9:30 - 11a HGC Food Prep NA—WW 6pm	24 WBS - RM 104 10a -12 Chuckwagon 11a-1p S.H. HGC 4-5 S.H	25 MBS 7:30 a TOPS 9-11 S.H. Prayer 9:30 in prayer room Council 6:50p WW	26 WBS - RM 104 10a -12p Chuckwagon 11a-1p S.H.	27 Chuckwagon 11a-1p S.H.	28	
29	30 MEMORIAL DAY OFFICE CLOSED	31 WBS - RM 104 10a -12 Chuckwagon 11a-1p S.H. HGC 4-5 S.H					