

## Titus – Chapter Two

Sober – 1) temperate in any way; not extreme or extravagant 2) serious; solemn; grave 3) quiet; plain; not bright or garish 4) not exaggerated or distorted (sober truth) 5) characterized by reason, sanity, self-control; showing mental and emotional balance.

Sound – 1) free from imperfection, defect, or decay; whole and in good condition; 2) firm, safe, stable, secure 3) founded on truth, strong, valid reliable sensible 4) founded on right or law, valid, legal, not defective, indisputable, 6) morally strong, honest, honorable, upright virtuous. 7) Healthy

v.1 – speak sound doctrine

v.2 elderly men- be sober, grave, temperate, sound in faith, charity, and patience

v.3 elderly women – holy behavior, not slanderers, not slaves of wine, teachers of good things, teachers of the young women

v.4,5 young women – be sober, love your husbands and children, be discreet, chaste (pure), keep your home well, good, obedient to own (legitimate) husbands. Reflects well on God's word.

v.6 young men – be sober minded,

v. 7, 8- You, Titus – be a good example of good works, in doctrine, integrity (uncorruptness), reverence (gravity), sincerity, 8) sound speech that no one can condemn, no one will be able to speak evil against you.

v. 9 – servants (slaves) (for us, employees) – obedient to masters, not contradictory (not answering again) 10) not stealing (purloining), loyal, that it cast a good light on your faith in God.

v. 11, 12, 13 – For God's grace (bringing salvation to Jews and Gentiles) teaches us that we should live, denying ungodliness and worldly lusts, soberly, righteously (doing what's right), and godly (reverently) in this present world, until our hope is realized and 13) Jesus comes back again to take us home.

V 14, 15 – Jesus, who gave himself to redeem us (paid ransom) and purify to himself a peculiar people, zealous (enthusiastic) to do good works. )speak, exhort and rebuke with all authority. Let no man despise you, Titus.