



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# 2021 SUMMER DAY CAMP

## "GREAT SUMMERS START AT THE Y!"

### REGISTRATION FORM

This registration form and payment are due prior to the first day of attendance. Payment of services will be required with complete registrations to secure a spot. Due to health guidelines that may still be in place set by the CDC and WA Department of Health, regarding the COVID-19 situation, space in the program may be limited. Once filled, a waiting list will be formed on a first come, first served basis requiring first week payment to secure a spot on the list, with priority going to full time registrations. Discounts include an earlier bird sign up by April 30 of 5%, full prepaid discount of 10%, referral discount of 10% and Multi-child discount. For any questions, please email [info@palouseymca.org](mailto:info@palouseymca.org).

**This registration form and payment are due prior to first day of attendance.**

#### PARTICIPANT/S INFORMATION

1. Child's first name \_\_\_\_\_ MI \_\_\_\_\_ Last name \_\_\_\_\_

2. Child's first name \_\_\_\_\_ MI \_\_\_\_\_ Last name \_\_\_\_\_

3. Child's first name \_\_\_\_\_ MI \_\_\_\_\_ Last name \_\_\_\_\_

1. Grade \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ (Month/Day/Year)

Teacher: \_\_\_\_\_ School: \_\_\_\_\_

2. Grade \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ (Month/Day/Year)

Teacher: \_\_\_\_\_ School: \_\_\_\_\_

3. Grade \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ (Month/Day/Year)

Teacher: \_\_\_\_\_ School: \_\_\_\_\_

Does your child/ren qualify for free or reduced lunch in their district?  Yes  No

Please check the ethnic group the child identifies with:

- White  Black or African American  Hispanic/Latino  Asian  
 Native Hawaiian or other Pacific Islander  American Indian or Alaska Native  Other

#### PARENT/GUARDIAN INFORMATION

Parent/Guardian 1 \_\_\_\_\_

Work Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Employer \_\_\_\_\_

Parent/Guardian 2 \_\_\_\_\_

Work Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Employer \_\_\_\_\_

Parent(s)/Guardian(s) responsible for payments (print) \_\_\_\_\_

#### ANNUAL FAMILY MEMBERSHIP (THIS IS RENEWED Annually)

Annual family membership fee (\$50/family)

- New Y family (\$50)  Expired membership (\$50)  Current Member: Purchase Date \_\_\_\_\_



## ENROLLMENT

Please review the registration options below and mark each box appropriately. For those with multiple children in the household between 5 and 12 years old in Kindergarten – 5<sup>th</sup> Grade, we offer a multi child discount of 25% off registration for the second and 50% off for the third or more children. Note: All other discounts only apply to the first child.

**NEW – REFERRAL DISCOUNT:** Refer a family not previously a member of the YMCA of the Palouse. If both the referred family and the referee registers, both receive 10% off. Discount requires confirmation from both parties by the YMCA of the Palouse.

Are you a new YMCA Family Member? \_\_\_\_\_ If yes, who referred you? \_\_\_\_\_

First Name/Last Name/Phone #

**FULL UPFRONT PAYMENT DISCOUNT:** 10% off if paying for 6 weeks or more upfront due by first day of program. Would you like to opt to pay total upfront in full for 6 weeks or more? \_\_\_\_\_

**Please specify enrollment:**

- Weekly Full Time .....\$ 200
- Weekly Part Time: 3 days per week.....\$ 135
- Drop-In Rate (Y Member).....\$ 45/day
- Drop-In Rate (Non Y Member).....\$ 55/day

**Please specify your desired schedule in the table below, checking appropriate boxes**

	W1 June 14-18	W2 June 21-25	W3 June 28 – July 2	W4 July 5-9	W5 July 12-16
Full Time (mark X)					
Part Time (mark days)	M T W T F	M T W T F	M T W T F	M T W T F	M T W T F

  

	W6 July 19-23	W7 July 26-30	W8 August 2-6	W9 August 9- 13	W10 August 16-20
Full Time (mark X)					
Part Time (mark days)	M T W T F	M T W T F	M T W T F	M T W T F	M T W T F

- Early Drop/Late Pick-up Option:** \$5 per youth/per day [# of Days \_\_\_\_ x # of Youth \_\_\_\_ = \$ \_\_\_\_]  
This option allows for a 7:30 AM Sign-in/5:30 PM Sign-out, otherwise regular check-in/check out times are between 7:45 AM and 5:15 PM.

## EMERGENCY INFORMATION

**In case of emergency, when unable to reach parent/guardian, call:**

Name/Relationship \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

**Persons other than parent/guardian who may pick up child:**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Family Physician \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Family Dentist \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Insurance Company \_\_\_\_\_ Policy # \_\_\_\_\_

Medical information (MUST list allergies, current medications, or illness). If registering multiple children, please list child's name related to conditions.

Does your child have an IEP, IHP, 504 Plan, IFSP, etc.?

Please share any additional information you would like the Y staff to have

## RELEASE AGREEMENT

### 1. Permissions: I give my permission for my child/ren to:

- a. be transported in an authorized vehicle from the Y and attend all field trips. While in the YMCA's care, YMCA staff and volunteers will not transport a child in a private vehicle without the parent's specific permission.
  - b. use all play equipment and participate in all Y activities, including swimming.
  - c. be given emergency treatment by qualified YMCA staff.
  - d. use hand sanitizer when hand washing facilities are unavailable.
  - e. have a staff person help my child apply sunscreen and/or insect repellent.
  - f. be transported by ambulance or staff car to an emergency center for treatment.
2. In the event that I cannot be contacted, I further consent to the medical, surgical, hospital care, treatment, and procedures to be performed for my child by a licensed physician or hospital when deemed immediately necessary or advisable by the physician to safeguard my child's health.
3. I will be responsible for all fees accumulated as a result of my child's registration and participation in YMCA programs. I understand that all fees are payable in advance and that program participation will be denied if payments are past due. All past due accounts will be referred to collections.
4. I give permission for my child to be photographed for use in media and promotions of YMCA programs.  
**To opt out (Do not allow pictures of my child/ren) please initial here: \_\_\_\_\_**
5. I understand that my child's registration status with the YMCA will be shared with the Pullman School District, school administrators and their teachers so as to foster better youth development and learning environment.
6. I have received a Parent Handbook and understand the program's policies and fees.
7. I give my permission for my child to go on supervised field trips with the YMCA's Programs.
8. I give permission for my child to participate in all activities, including swimming, to be supervised by YMCA staff or qualified lifeguards. If I do not want my child to participate, I will give written notice.
- 9. To the best of my knowledge, my child is in good health and is NOT showing any symptoms of illness, including an elevated body temperature. If my child shows any symptoms of illness, including an elevated body temperature, the YMCA will contact me, or my approved emergency contacts if I am not available, requiring immediate pick up. In the event any child or staff is sent home due to illness, parents will be notified.**
- 10. I understand that while the Y will do what they can to minimize risk of exposure to COVID-19, avoiding risk can not be guaranteed. Thus by registering my child/ren and having them attend the day camp program, as their parent/guardian, I the undersigned, assume all risk and liability.**
11. I understand that the YMCA has safety standards in its programs and that all activities will be properly supervised. The YMCA does not provide individual accident insurance; therefore, I will provide the necessary coverage in the event of an accident.
12. The YMCA cannot be held responsible for problems related to a child's failure to receive the required immunizations.

13. When leaving a child at the YMCA or program site, he/she must be signed in and make sure a program staff or volunteer is available to receive and supervise your child. The YMCA staff will not call to verify absences when a child is not signed in.
14. The YMCA will release children only to people authorized by the parent/guardian. If a parent/guardian desires to have a YMCA employee provide childcare or other services outside of the YMCA program or check their child in or out of the program; they must first sign a disclaimer/waiver statement. In these situations, it is the parent(s) who are responsible for implementing the appropriate child abuse prevention measures. The YMCA is not responsible for the independent acts of its employees outside of the work place.
15. Day Camp & School-Age Care staff and volunteers are required by state law to report suspected child abuse. This will be handled confidentially through a staff person's supervisor and the program director.
16. If the person picking up a child appears to be under the influence of drugs or alcohol, for the child's safety, that person will be asked to allow someone else on the authorized list to pick up the child. If that person insists on taking the child, the YMCA will make a report to the police and Child Protective Services. Please do not put our employees and volunteers in a position where they have to make this judgment call.
17. Parents/Guardians may drop in and visit with their children at any time.
18. The YMCA takes all accusations of child abuse seriously. To protect **children**, staff and/or volunteers accused of abuse may be suspended from the program. To protect **staff and volunteers**, children and/or parents making false accusations of abuse may be suspended from the program.
19. Weapons, including but not limited to, knives and or firearms are not allowed and may result in suspension

**Parent/Guardian Agreement:** I approve this registration and certify that the child(ren) is capable of such an experience. I also agree to pay ALL fees incurred by my child(ren)'s registration and participation. I understand that cancellations/changes to my child(ren)'s enrollment status must be submitted, in writing, to the director of programs **one week prior to the program date** in order to receive credit. Processing fees may apply. Permission is granted for child(ren) to participate in all planned activities and programs, included off-site field trips, understanding that competent leadership will be provided.

**I HAVE READ AND UNDERSTAND THIS DOCUMENT AND RELEASE**

**Print Name of Parent/Guardian** \_\_\_\_\_

**Signature of Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

**PAYMENT OPTIONS**

- Credit Card:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_ **CVV Code:** \_\_\_\_\_  
**Name on Card:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_  VISA  MC  OTHER \_\_\_\_\_  
 \*Note – This is the best option to secure a registration or spot on waiting list. The Y will contact once registration and payment is processed. If the program is full, the Y will ask if registrant wishes to be placed on waiting list.
- Pay over the phone: Best Number to contact for payment** \_\_\_\_\_  
 \*Note - Once registration is received, the Y will contact for payment to secure registration or spot on waiting list in order of receipt and processing.
- I will pay by check and mail registration form with payment to 105 NE Spring Street, Pullman WA 99163.**  
 \*Note – Due to limited office hours, this option may not guarantee registration spot as the Y may not be able to process in a timely manner. The best opportunity for a quicker response is one of the two payment options above.

**FOR OFFICE USE ONLY**

Date/Time Received: \_\_\_\_\_ Processed By: \_\_\_\_\_

Application Complete:  YES  NO      Payment Received:  YES  NO      Date Payment Received: \_\_\_\_\_

Missing Information: \_\_\_\_\_

Registration Spot Confirmed       Placed on Waiting List       Early Bird Discount

