

<b>Series: The Preeminence of Christ (Colossians 1:15-20)</b>	
January 12, 2020:	<i>The Christocentricity of the Christian (Colossians)</i>
January 19, 2020:	<i>Christ Preeminent by His Person (1:15a)</i>
January 26, 2020:	<i>Christ Preeminent by His Prerogatives (1:15b)</i>
February 2, 2020:	<i>Christ Preeminent by His Power (1:16)</i>
February 9, 2020:	<i>Christ Preeminent by His Providence (1:17)</i>
February 16, 2020:	<i>Christ Preeminent by His Position (1:18a) – PART I</i>
February 23, 2020:	<i>Christ Preeminent by His Position (1:18bc) – PART II</i>
March 1, 2020:	<i>Christ Preeminent by His Perfection (1:19) – PART I</i>
March 8, 2020:	<i>Christ Preeminent by His Perfection (1:19) – PART II</i>
<b>March 15, 2020:</b>	<b><i>Christ Preeminent by His Provision (1:20)</i></b>

<b>Preeminence of Christ, Colossians 1:15-20</b>		
<b>In Relation To:</b>	<b>God the Father (15a)</b>	By His Person: Equal to the Father (15a)
	<b>Creation (15b-17)</b>	By His Prerogatives: Firstborn (15b)
		By His Power: All by Him and for Him (16)
		By His Providence: Holds everything together (17)
	<b>Church (18-20)</b>	By His Position: He is the supreme head of the church (18)
		By His Perfection: The totality of divinity dwells pleasantly in Him (19)
		By His Provision: He fulfilled reconciliation and all its benefits (20).

### Christ Preeminent by His Perfection – Colossians 1:20

- I. Christ is preeminent by His provision because Christ, and He alone, was \_\_\_\_\_ to tackle the huge \_\_\_\_\_ problem caused by sin.
- A. Who else is competent when we consider the \_\_\_\_\_ of the enmity caused by sin?
1. The problem of sin started in \_\_\_\_\_, Luke 10:18.
  2. The problem of sin was incepted on the \_\_\_\_\_ (Genesis 2:17).
- B. Who else is competent when we consider the \_\_\_\_\_ of the enmity caused by sin?
1. The problem of sin extended to all \_\_\_\_\_ (Rev. 12)
  2. The problem of sin infected all \_\_\_\_\_, Romans 3:23.
  3. The problem of sin ruined the whole \_\_\_\_\_, Romans 8:20.
  4. The problem of sin affected \_\_\_\_\_, Romans 5:9.
- C. Who else is competent when we consider the \_\_\_\_\_ of the enmity caused by sin?
1. The enmity issue is serious between \_\_\_\_\_ and \_\_\_\_\_. Genesis 3:15
  2. The enmity issue is serious between \_\_\_\_\_ and \_\_\_\_\_.

3. The enmity issue is grievous between \_\_\_\_\_ and \_\_\_\_\_.
4. The enmity issue is evident between \_\_\_\_\_ and \_\_\_\_\_.
5. The enmity issue is real between \_\_\_\_\_ and \_\_\_\_\_.
6. The enmity problem is very serious between \_\_\_\_\_ and \_\_\_\_\_. Eph. 2:14-15
7. The enmity problem exists between \_\_\_\_\_ and \_\_\_\_\_. Daniel 10:12-13
8. The enmity issue is most grievous between \_\_\_\_\_ and \_\_\_\_\_. James 4:4; Romans 5:10
9. Finally, the enmity has created tension for the \_\_\_\_\_ \_\_\_\_\_. 2 Cor. 5:21; Matt. 27:46.

II. Christ is preeminent by His provision because Christ, and He alone, provided the \_\_\_\_\_ to this monumental \_\_\_\_\_ problem caused by sin.

A. Who else, other from Christ, could have provided the \_\_\_\_\_ by which to reconcile all things? Hebrews 10:8-10; Romans 5:10; Ephesians 2:16

B. Who else, other from Christ, could have provided the \_\_\_\_\_ to reconcile all things?

1. Rev. 19:1; 20:3: \_\_\_\_\_
2. Rev. 21:1a \_\_\_\_\_
3. Rev. 21: 1b \_\_\_\_\_
4. Isaiah 11:6: \_\_\_\_\_
5. Eph. 2:14-15: \_\_\_\_\_
6. Rev. 20:10: \_\_\_\_\_
7. 2 Cor. 5:18 \_\_\_\_\_
8. Phil. 2:9 \_\_\_\_\_

C. Who else, other from Christ, could have provided the \_\_\_\_\_ in reconciling all things?

1. The best state (Romans 5:9): \_\_\_\_\_
2. The best sense (Colossians 1:20): \_\_\_\_\_
3. The best attitude (Romans 5:11): \_\_\_\_\_

CONCLUSION: Revelation 4:8; 4:11; 5:9-10; 5:12; and 5:13