

# MOUNT BETHEL BAPTIST EDUCATIONAL CONGRESS

WASHINGTON MARYLAND VIRGINIA

1300 Ingraham St, NW

Washington, D.C. 20011

mtbbec.scholarship.application@gmail.com

## APPLICATION FOR SCHOLARSHIP

### High School Seniors Only

CHURCH: \_\_\_\_\_ PASTOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ TELEPHONE: ( ) \_\_\_\_\_  
\_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

**NOTICE: Applicants must meet all criteria listed on the reverse side of this application.**

NAME: \_\_\_\_\_ TELEPHONE: ( ) \_\_\_\_\_  
FIRST MI LAST E-MAIL ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

CHURCH STATUS: (Check one) { } Active Local Resident { } Member Away in School

MEMBER SINCE: \_\_\_\_\_  
Month/Year

TYPE OF DEGREE SEEKING: (Check one) { } Associate { } Bachelor { } Technical Certificate/License  
{ } Other, please specify: \_\_\_\_\_

### PERSONAL REFERENCES (Not Related to You)

NAME: \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
DAY EVENING

NAME: \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
DAY EVENING

LIST THE CHURCH ACTIVITIES TO WHICH YOU BELONG: (Provide Name and Dates(s) of Membership)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If additional space is needed, please continue on a separate sheet and attach it to this application. You are also encouraged to attach additional information that would assist the scholarship committee in the processing of your application (e.g., copies of awards, certificates, resume). Your community services, church involvement and local school extra-curricular activities must be emphasized on your resume

I certify that I have been a member in good standing at the church named above for one (1) year prior to the date of this application and to the best of my knowledge, all information submitted in this application is correct and complete.

Applicant \_\_\_\_\_ Date \_\_\_\_\_  
SIGNATURE

**DEADLINE: JUNE 15<sup>TH</sup> OF THE CURRENT YEAR**

**Criteria**

1. Applicant must be an active member in good standing (as defined by the Guidelines of the applicant's Church) for at least one (1) year prior to the date of the application and be an active member in at least one Auxiliary or Organization of the Church. The church, of which the applicant is a member, must be registered and an active supporter of the Mt. Bethel Baptist Educational Congress.
2. Applicant must be enrolled on a full-time basis (as defined by the accredited institution).
3. Applicant must have a grade point average (GPA) of "C" – 2.0 or better.
4. Application and resume' **must be typewritten**, neat and well prepared.
5. Applicant must submit three (3) letters of recommendation with this application. There should be one from each of the following:
  - School Personnel (i.e., teacher, academic advisor, counselor, or administrator)
  - Church/Ministry Leader
  - Community Leader
6. Applicant must submit with this application a **typewritten** composition of at least 500 words on "The Importance of My Education." Where possible, the applicant should relate the composition to the Congress theme for the year.
7. Applicant must submit a copy of his/her letter of acceptance from the college/institution.
8. Applicant must submit a copy or his/her transcript for the senior year.

**NOTICE:** The applicant must adhere to the above stated application criteria. Applications will not be considered by the Committee if:

- > Applicant does not meet all of the above criteria;
- > An application is incomplete; or
- > An application is received after the June 15th deadline.

**Disqualified applicants will be notified via letter or email by the Committee. It is strongly recommended that applicants submit their application with all supporting documents as soon as possible to avoid being disqualified. Completed applications must be submitted by USPS mail or e-mail.**

REMEMBER – APPLICATIONS MUST BE RECEIVED BY THE MT. BETHEL BAPTIST EDUCATIONAL CONGRESS SCHOLARSHIP COMMITTEE NO LATER THAN JUNE 15<sup>TH</sup> OF THE CURRENT YEAR and can be submitted by e-mail to:

**[mtbbec.scholarship.application@gmail.com](mailto:mtbbec.scholarship.application@gmail.com)**

\*\*\*\*\*FOR COMMITTEE USE ONLY-DO NOT WRITE BELOW\*\*\*\*\*

Reviewer: _____	_____	_____
Mt. Bethel Bapt. Educational Congress Representative	Signature	Date
_____	_____	_____
Mt. Bethel Bapt. Educational Congress Representative	Signature	Date
_____	_____	_____
Mt. Bethel Bapt. Educational Congress Representative	Signature	Date